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#### Key-words

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#### Unitermos

Cosmoeticidade  
Energia Consciential  
Intencionalidade  
Parapsiquismo  
Resgate Consciential

#### Palabras-Clave

Cosmoeticidad  
Energía Conciential  
Intencionalidad  
Parapsiquismo  
Rescate Conciential

# Energetic Perceptions in Cosmoethics

Percepções Energéticas na Cosmoética

Percepciones Energéticas en la Cosmoética

#### Abstract:

The consciousness is better able to perceive the level of cosmoethicality in his manifestations when it is experienced in a group. Energetic control facilitates one's perception of his or someone else's cosmoethicality. Cosmoethicality is directly related to holochakral energies, to the quality of the intention and the evolutionary level of the consciousness. When a consciential interrelationship is established, every thosenic action generates a reaction that can be energetically perceived. This perception will help one to analyze the cosmoethical level of the consciential exchanges. This article also covers the maintenance of a bond between an intraphysical consciousness and ideas or institutions, especially conscientiocentric ones.

#### Resumo:

A cosmoeticidade nas manifestações da consciência é melhor percebida pelo agente da ação, quando vivenciada em grupo. O domínio energético favorece a percepção da cosmoeticidade própria e/ou alheia nas manifestações, estando a mesma diretamente relacionada às energias holochakrais, à qualidade da intenção e ao nível evolutivo do manifestante. Ao se estabelecer uma inter-relação consciential, toda ação pensênica gera uma reação, que pode ser percebida energeticamente e possibilitar a análise do nível de cosmoética nos intercâmbios conscientiais. A manutenção ou não do vínculo de uma consciên com idéias ou instituições, em especial as instituições conscientiocêntricas, também é abordada neste trabalho.

#### Resumen:

La cosmoeticidad en las manifestaciones de la conciencia es mejor percibido por el agente de la acción cuando es vivenciada en grupo. El dominio energético favorece la percepción de la cosmoeticidad propia y/o ajena en las manifestaciones, estando esta relacionada directamente a las energías holochakrales, a la cualidad de la intención y al nivel evolutivo del manifestante. Al establecerse una inter-relación consciential, toda acción pensénica genera una reacción, que puede ser percibida energeticamente y permitir un análisis del nivel de la cosmoética en los intercambios conscientiales. El mantenimiento o no del vínculo de una conciencia con ideas o instituciones, en especial con instituciones conscientiocentricas, también es abordada en este trabajo.

## 1. INTRODUCTION

At our evolutionary level, the person who practices a cosmoethical action does not always perceive it, for, to this consciousness, it is just his way of thinking and behaving. Because it is very natural, many times the person does not recognize the cosmoethical nature of his deed.

Most of the time, the cosmoethical action goes also unnoticed by the co-participant of the cosmoethical action, since cosmoethical actions are less

noticeable than anti-cosmoethical actions. On the other hand, an anti-cosmoethical action can be easily recognized by the consciousness that employs consciential energies as a differential factor of his existential program.

Anti-cosmoethical manifestations may be perceived in a relationship with one or more people, mainly in three different ways, all of them taking into consideration the consciential energies involved in the production of thosenes and acknowledging the importance

of all elements that constitutes them (tho+sen+ene).

## 2. ANTI-COSMOETHICAL MANIFESTATION

### 2.1. Lying

In this kind of manifestation, the person says one thing while he thinks another.

*The speaker* is not able to pass credibility to the words, thus the message turns out "cold". If the speaker only perceives the message as a "cold" message, he is not evidencing energetic control. A speaker that dominates energy will perceive and feel the low quality energies issued along with his message, when he feels the energetic response of the person listening to him.

*The listener* recognizes that something is wrong, he is not fully convinced, and he even *feels* a certain *discomfort*. If discomfort is all he feels, he is not evidencing energetic control. The listener that dominates energy will perceive the low quality of the energy. He will feel absolutely certain that the other person is lying, without any doubt.

### 2.2. Quality of Intention (Indirect or Secondary Intentions)

In this case, the person says one thing while he means another.

*The speaker* wants to affect the other, for some *reason*. The speaker who does not dominate the energies well will not perceive the reach of his own action that could have been inspired by a desire to assist or to harm. A person that dominates his energies well will immediately recognize his own misstep by the energetic response of the other person.

*The listener* may feel offended, betrayed and will react immediately, either *verbally* or *thosenically*. If the reaction is verbal, the person will do it with *anger* (energy). He will attack the other, who apparently did not say "anything special", and the listener will thus probably be considered a rude person. If the reaction is *thosenic*, the person will feel uncomfortable and his features will be transfigured. He may also feel uneasy. Under all situations he will send thosenes back, without uttering a word. The listener that dominates the energies well will clearly recognize the real intention of the speaker through his energies. In this case the listener can either perform an intervention or he may *give in*. He decides to *give in* if he understands the other person, understands his evolutionary level. The listener also perceives where he went wrong to provoke such aggression, for, as we know, nothing happens without a reason, there are always mistakes on both sides.

### 2.3. Exaggerated Ego

In this kind of manifestation the person talks too much, just about everything, underestimating others.

*The speaker* has an ego bigger than reality, that is, he does not put into practice everything that he tells or believes that he *is experiencing*. Sometimes the intention is not bad, however, because he did not experience what he is talking about, the information is not transmitted in his energies even if there was a lot of mentalsomatic work involved in its elaboration, and it is an experience possible to occur. In spite of its logic and possible true technical content, the information is not sent along in his energies, that is, lack of theorice prevents its translation into truths, remaining just as curiosities, no matter how "pretty". It is not possible, though, to learn from his account, especially if the speaker does not *control the energies*. A person with an inflated ego, without energy control, is unable to notice his own fault, the anti-cosmoethicality of his act. Even if he dominates his energies well, his exaggerated ego may prevent him from acknowledging his mistake. Sometimes he realizes that he spoke too much, exceeding his own experience. In this case he recognizes he was mistaken and anti-cosmoethical.

*The listener* is incapable of *absorbing* the information that, at the time, may have seemed to be just "beautiful". The listener often gets involved in the new, well-placed, full-of-logic information, but is unable to retain it, because there was no experienced and truly learned information energy on the part of the speaker. Depending on the speaker expertise, the information may be based on "facts" and statistics. The information will be logically justified; other authors may be quoted to validate its content, to appear prestigious and to avoid questions from the listener who is literally "taken in". Because there is no real understanding, whoever receives the information may, as time goes by, abandon the idea (e.g. courses and institutions) because it is no different from everything else he has heard or studied before. The listener will not use the information, for he will not know how. As important as the information may be, there will be doubts due to the fact that it was not transmitted in the energies. It will be evident that the speaker has not experienced what he is trying to pass on.

During the process of learning to control the consciencial energies with cosmoethic, or when attempting to understand Cosmoethics, it is common to encounter these three related types of anti-cosmoethical manifestations. However, by controlling the consciencial energies we will be able to see clearly, as if through a new sense, the impact of the energies coming from the other (thosene), as well as a series

of occurrences related to the consciencial energies.

### 3. OCCURRENCES

#### 3.1. Energetic Sense

The energetic response from the listener translates itself as a holochakral impact on the speaker who produced the anti-cosmoethical act, who then becomes lucid to the fact because he has control of the consciencial energies. The energetic perceptions act as a newly acquired sense, especially under these circumstances.

The energetic sense is a new tool available to the consciousness. By using it, the individual can improve his cosmoethic for, surely, he will recognize his mistake and shall be able, if it is the case, to repair it or, otherwise, may decide to wait for the evolutionary spiral. There is no way to learn about Cosmoethics without realizing that the energetic sense is the pointer of evolution.

#### 3.2. Rescue Through Consciencial Energies

Sincerity can rescue another person due to the quality of the energy that portrays the experience (cosmoethical thosene). In this event, the other consciousness, for unknown reasons, is able to turn on, wake up or overcome obstacles, to keep up the link with the idea (e.g. link to courses and institutions).

Sometimes a consciousness, making use of cosmoethical thosenes at a certain point, is able to rescue somebody to an idea. Later on, however, that consciousness may lose his cosmoethical balance and cause other consciousnesses to abandon that very same idea (this is a common occurrence).

In order to rescue someone, competence is not essential. That is, it is not necessary to have full lucidity of the process, but maintain some cosmoethical thosenes. On the other hand, there is no way of telling who should or should not abandon the idea, especially because there is no cosmoethic when one considers forcing someone out. Cosmoethics does not allow discrimination of people, and if that occurs, there is, for sure, a mistake.

#### 3.3. Mentalsomatic Decisions

The holochakra works like a data receiver decoded by the mentalsoma.

The energetic impact is information based, because it is triggered by the other person's thosene. Thus, when the decoding of the information conveyed on that thosene occurs, it is immediately known that an anti-cosmoethical action was practiced. This happens at an incredibly high rate of speed, almost instantaneously.

#### 3.4. Quality of Intention

When there is a good quality of intention, the

opportunity that will be provided to correct the anti-cosmoethical action will be very clear. This is often the case with workgroups where the existence of the group is based on a greater idea (e.g. Center for Higher Studies of the Consciousness).

It is possible that the anti-cosmoethical action occurred due to several factors interfering on the multidimensional relationship, regarding the development of the idea by the group.

These interfering factors are not always caused because the evolutionary level of the other person was not respected, even though there is a tendency to generalize this point of view. Very often these interferences just reflect a lack of both the self-knowledge of one's energies and the understanding of the moment the other person is going through, in its entire scope – to be expected in a true group relationship.

#### 3.5. Irresponsibility During the Manifestation

When we manifest ourselves through speech, writing, or any form of action, and that produces a reaction in others, leading them to thosenic unbalance and consequently to energetic unbalance, eventually reaching a state of self-intrusion and hetero-intrusion, we are being anti-cosmoethical. In this case, justifications will not help, because a justification is not an evolutionary step. The best thing to do is to try to dissect the occurrence and to try to understand the error generating mechanism. That by itself does not mean that it will not happen again. With time and willpower, it will be duly corrected and the experience will be learnt and retained.

#### 3.6. Learning in Group is Faster

Evolution occurs faster in a group because the response to an action is immediate, giving us the chance to realize our mistake. Outside the group it is more difficult, and sometimes it is impossible to recognize the error, unless we start to be suspicious of the events around us, and we start asking ourselves where we went wrong or where we are making a mistake. In this case the way out is to work with indicators.

#### 3.7. Indicators

Indicators are extremely important, because they help us to recognize the multidimensional work. The helpers are striving to signal the way to consciousness that are already able to work multidimensionally as they steadily progress on their evolutionary apprenticeship.

**Note:** The words consciousness, person, speaker and listener refer to both men and women. In order not to be tiresome, the translator opted to use the pronoun *he* instead of *he/she* when referring to these words.