

# Signaliticology: The Principle of the Neoscience Propelling Depertological Parapsychism

Sinaleticologia: Princípios da Neociência Propulsora do Parapsiquismo Despertológico  
Señaliticología: Principios de la Neociencia Propulsora del Parapsiquismo Despertológico

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## Palavras-chave

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Sinalética parapsíquica

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## Abstract:

This paper presents the holophilosophical principles of signaliticology, its proposition, and the parafenomenon of personal parapsychic signalitics as its main object and research topic, to substantiate the neoscience, considered as a driving force of depertological parapsychism. The methodology used to elaborate this paper was bibliographic review, debates, and gesconological productions of the *Invisible College of Signaliticology* (ICS). The study also took into consideration the theorice of the *Group Code of Cosmoethics* (GCC) elaborated by the participants. The foundations of the neoscience are being proposed in 27 holophilosophical principles. The findings of this survey are the embryo of the foundation of the neoscience signaliticology. The theorice of this content applied as a priority will serve as the basis for the permanent construction of a *Dictionary of Signaliticology*, bringing about the cognitive convergence of all the ICS members.

## Resumo:

O artigo apresenta os princípios holofilosóficos da Sinaleticologia, sua proposição e o parafenômeno da sinalética parapsíquica pessoal como sendo seu principal objeto e tema de pesquisa, a fim de fundamentar a neociência, considerada propulsora do parapsiquismo despertológico. A metodologia utilizada para a elaboração do artigo foi a pesquisa bibliográfica, debates e produções gesconológicas do *Colégio Invisível da Sinaleticologia* (CIS). O estudo também levou em consideração a teática do *Código Grupal de Cosmoética* (CGC), elaborado pelos participantes. As bases da neociência estão sendo propostas a partir de 27 princípios holofilosóficos. Os resultados desse trabalho representam o embrião dos fundamentos para a neociência Sinaleticologia. A teática desse conteúdo aplicada de modo prioritário será a base da construção permanente do *Dicionário de Sinaleticologia*, fazendo a convergência cognitiva de todos os projetos do CIS.

## Resumen:

El artículo presenta los principios holofilosóficos de la Señaliticología, su proposición y el parafenómeno de la señalética parapsíquica personal como siendo su principal objeto y tema de investigación, a fin de fundamentar la neociencia, considerada propulsora del parapsiquismo despertológico. La metodología utilizada para la elaboración del artículo fue la investigación bibliográfica, debates y producciones gesconológicas del *Colegio Invisible de la Señaliticología* (CIS). El estudio también llevó en consideración la teática del *Código Grupal de Cosmoética* (CGC), elaborado por los participantes. Las bases de

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la neociencia están siendo propuestas a partir de 27 principios holofilosóficos. Los resultados de este trabajo representan el embrión de los fundamentos para la neociencia Señaleticología. La teáctica de este contenido aplicada de modo prioritario será la base de la construcción permanente del *Diccionario de Señaleticología*, haciendo la convergencia cognitiva de todos los proyectos del CIS.

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## INTRODUCTION

**Justification.** Deepening the research and developing the neoscience of signaleticology is essential for discovering the gaps in knowledge regarding the study and practice for the development of personal parapsychism, following the logic that without identifying, mapping, and decoding self-signals and parapsychic signaletics, a conscin cannot evolve towards advanced self-parapsychism.

**Methodology.** The methodology used to prepare this paper was bibliographical review, debates, and gesconological productions from the *Invisible College of Signaleticology* (ICS). The study also considered the theorice of the *Group Code of Cosmoethics* (GCC) elaborated by the ICS members.

**Objective.** This paper intends to present the principles of the neoscience signaleticology from the point of view of the consciential paradigm to interested intermissivist researchers, encouraging new research that can propel depertological parapsychism, also one of the specialties of conscientiology.

**Structure.** This paper was structured into four sections:

1. **Parapsychic Signaletics: Initial Analysis.**
2. **Overview of Signaleticology (Base-year: 2024).**
3. **Holophilosophical Principles of Signaleticology.**
4. **Depertological Parapsychism.**

### I. PARAPSYCHIC SIGNALETICS: INITIAL ANALYSIS

Energetic and parapsychic self-signals are related to all types of **paraphenomena**, and over time improve the perceptions and paraperceptions of a parapsychic conscin's research approaches (Vieira, 2019, p. 300).

**Topic.** The paraphenomenon of personal energetic parapsychic signaletics is being proposed as a topic, subject, and main object of research in *signaleticology*, following the logics of the theorice that any theory needs to be based on practical experience.

**Comparison.** Alike the parapsychic phenomenon of projection of consciousness, object of study and research of the science projectiology, the paraphenomenon of energetic signaletics is the element or object of research of the neoscience signaleticology.

**Signaleticology.** According to (Vieira, 2023, p. 30,394):

**Definition.** *Parapsychic signaletics* refer to the existence, identification, recording, and self-aware use of very personal animic, energetic, and parapsychic signals, or the transcendent, undisputable, self-persuasive, and self-confirming perception of the presence of consciexes, or extraphysical occurrences, parafacts, and paraphenomena around the parapercipient person in ordinary physical wakefulness, or the conscin projected, outside the soma, with lucidity.

**Taxonomy.** From the point of view of consciential manifestation, signals can be animic, promoted by one's own will, or parapsychic, promoted by interaction with other consciousnesses or energies, and also the

composition of the two, that is, animic-parapsychic signals. Here are three examples, one for each type mentioned:

1. **Animic signals:** the pulsation of chakras during the installation of the vibrational state (VS).
2. **Parapsychic signals:** an energetic parashower.
3. **Animic-parapsychic signals:** signals of personal ectoplasmy with subsequent coupling with the helper enhancing one's energetic donation.

**Requirement.** According to *self-criteriology*, all signals need to be self-diagnosed and told apart based on two basic conditions: signals related to the presence of extraphysical helpers, a healthy condition, or signals related to extraphysical heterointrusion, hence pathological (Vieira, 2023, p. 30,395).

**Pattern.** The ideal is to identify and record on paper and in memory the homeostatic pattern of reference, and from here distinguish between what could be signals of intrusion or signals of assistance, bearing in mind that self-defence is one of the main uses of parapsychic signals.

**Development.** By identifying and mapping these three types of signals (from the homeostatic reference pattern; of support and of intrusion), the intermissivist sensitive will be able to develop and qualify their interassistance, and research into improving their self-signals.

**Predominance.** A conscin can perceive their own parapsychic signals through the misalignment, or descoincidence of the *consciousness' vehicles of manifestation* (CVM), the vehicular predominance becoming clear with the conscin's use of mentalsomatic attributes such as attention, lucidity, and critical thinking, all essential for evolutionary self-diagnosis.

Every consciential principle has its **energetic defences** acting through self-signals, this still being quite complex and little researched by most components of humanity (Vieira, 2019, p. 1,833).

**Bases.** The advancement of a neuroscience occurs when a significant number of researchers carry out self-experiments to test its basic concepts, in practice. In the case of signaleticology, the identification, recording, and mapping of self-signaletics is essential, including the parapsychic self-diagnosis of the signaleticologist researchers.

## II. OVERVIEW OF SIGNALETICOLOGY (BASE-YEAR: 2024)

**Foundations.** The neuroscience signaleticology is based on the investigation of signaleticological self-experiments, group field research, analysis of questionnaires from participants in signaleticological preceptorships, parapedagogical activities, and publication of neogescons in the format of verbets, papers, and books.

**Development.** In this context, we highlight the fundamental role of the researchers from the *Invisible College of Signaleticology* and intermissivists interested in the expansion and development of the specialty signaleticology.

**Signaleticology.** According to Tornieri (2023, p. 30,421):

**Definition.** *Signaleticology* is the science applied to the specific, systematic, and theatrical studies or research of personal animic, energetic, and parapsychic signals, in a multidimensional, multiexistential, and holosomatic scope, with an interassistential megafocus and the objective of developing evolutionary parapsychism.

**Synonymy:** 1. Conscientiological specialty dedicated to energoparapsychic signals. 2. Science of energetic and parapsychic signals.

**Antonymy:** 1. Obnubilatology. 2. Study of the absence of paraperceptions. 3. Research of parapsychic coarseness. 4. Intraparapsychology.

**Root.** *Signaleticology* is a specialty of conscientiology and has *communicology* and *paraperceptiology* as its main roots, in the Synoptic Table of Specialties.

**Purpose.** The main purpose of *signaleticology* is a conscin's self-investigation of their self-signals, deepening and mapping those related to the patterns of their manifestation in the interactions with other consciousnesses at different evolutionary levels, to promote *self-defence*, *interassistential qualification*, and *evolutionary self-location*, which is unique for each conscin, at our current level of evolution.

**Differentiation.** To achieve this objective, it is first necessary to investigate the energy patterns and signals that differentiate one vehicle of manifestation from another, in addition to deepening the study of the categories or taxonomy of self-signaletics.

**Self-responsibility.** The assumption of the development of a neospecialty by an intermissivist has its roots in probable *stone clauses* of their self-proexis and group maxiproexis planned and understood during the intermissive course.

**Neoscience.** Every neoscience is based on already existing concepts. Conscientiology is considered the matrix for neosciences or new specialties. *Signaleticology* provides research synergism with all neosciences and specialties of conscientiology.

**Understanding.** According to *holomaturology*, to reasonably understand the overview of conscientiology, strictly speaking, the interested conscin needs to, at least, gradually gain an understanding of the significance of the majority of these neosciences to grasp in depth the conscientiological principles, leaving behind the mediocre monovision of consciential evolution. This measure dynamizes the recovery of the conscin's magnum cons enhancing their personal predisposition to healthy self-retrocognitions, in addition to facilitating the acquisition of energetic and parapsychic signals (Vieira, 2023, p. 23,463).

**Specialties.** Based on the specialties of *signaleticology*, it is possible to broaden the cosmovision regarding the mega-objectives of the neoscience. Here are four specialties that are foundations of *signaleticology*, listed below in alphabetical order:

1. **Extrasignaleticology:** the study of *external* signals perceived by a paraperceptive conscin.
2. **Intersignaleticology:** the study of relationships, synergies, and *interactions* of animic and parapsychic signals.
3. **Parasignaleticology:** the study of the *extraphysical* energoparapsychic signals of a lucid projector.
4. **Self-signaleticology:** the study of *personal* energoparapsychic signals.

**Specificity.** According to the research of the authors, next five items listed in logical order refer to specific objectives of researching *signaleticology*:

1. **Research.** Carry out individual and group research to test hypotheses and create critical mass.
2. **Dissemination.** Maintain social media channels open by participating in Lives, Morning Tertulias, and public debates to disseminate *signaleticology*.
3. **Debates.** Hold debates on topics to be presented, and on ongoing gescons.
4. **Workshops.** Offer theoretical-practical workshops to feed a research database.
5. **Gescons.** Publish papers, verbets, and books for scientific dissemination.

## RESEARCH IN SIGNALITICOLOGY

**Definition.** *Research in signaliticoLOGY* is the systematic and in-depth study of topics of interest, both to signaliticoLOGISTS and to all those interested in developing their self-signalititics, based on self-research and self-experimentation, in addition to case studies, facts, and parafacts collected and analysed, and also from bibliographical reviews and specific cosmogram research.

**Synonymy:** 1. SignaliticoLOGICAL research. 2. SignaliticoLOGICAL studies.

**Antonimy:** 1. ProjectiticoLOGICAL research. 2. ProjectiticoLOGICAL studies.

**Facilitators.** According to the authors, here is a list, in logical order, of ten approaches that can facilitate the research of signaliticoLOGY:

01. **Consciential openness.** *Neophilic approach* to be able to receive intra and extraphysical inputs, and heterocriticism throughout the research process.

02. **Self-scientificity.** *Parascientific approach* to collect data, create hypotheses, analyse findings, and compile neotheories within the scope of the consciential paradigm.

03. **Objectivity.** Clear *claritaskal approach* to the general and specific objectives to be achieved in each signaliticoLOGICAL research.

04. **Method.** *Methodological approach* to generate research reliability.

05. **Continuity.** *Perspectivological approach* to continue the initiated research.

06. **Record.** *Graphical approach* to create a reliable database for further analysis.

07. **Rationality.** *Rational approach* in order not to fall into illusion or mysticism.

08. **Presentation.** *Communicational approach* to create critical mass, and test findings and hypotheses.

09. **Publication.** *Gesconographic approach* to publish research findings in signaliticoLOGY.

10. **Time.** *Chronological approach* to propose realistic deadlines for research, regarding both beginning and completion.

**Parascientificity.** Scientific thinking from the point of view of the consciential paradigm is based on paratechnicity, that is, on parapsychic and multidimensional methods.

**Paratechnicity.** By way of suggestion, here is a list of eight paratechnical procedures specific to signaliticoLOGY, which favour the parascientificity of research and self-research:

1. **Topic.** Coherence between the research topic and the researcher's evolutionary context. Consulting the list of signaliticoLOGY specialty topics can help identify the one to be prioritized.

2. **Problem.** The cosmoethical objective determines the research project. Diagnosing interassistential demands and identifying recins guide the researcher's next steps.

3. **Analysis.** The extensive bibliographical survey, combined with the cosmogram technique (newspaper and magazine clippings), the exhaustive analysis of one's own self-experiments, field research, and correlations with other specialties expand the research topic.

4. **Synthesis.** The synthesized result, logical for the effective dissemination of neoknowledge through the writing and publishing of papers, verbets, gescons, and megagescons.

5. **Heterocritique.** Increase resulting from interassistential exchanges and questions received with openness to critique and suggestions.

6. **Reviews.** The review of the research and the subsequent expanded and revised editions of the published gescons.

7. **Deepening.** The beginning of a new research *analysis-synthesis cycle*.

8. **Expansions.** Expanding the initial research and checking gaps on the research topic in progress.

#### METHOD OF SIGNALITICOLOGICAL SELF-EXPERIMENTATION

**Method.** The parascientific methodological procedure used to carry out the research and study of signaliticoLOGY is **self-experimentation**, based on the *mapping of personal parapsychic signals technique* and the analysis of the results of **field research**, within interested groups, in order to identify similarities and interpersonal peculiarities.

**Self-experimentation.** SignaliticoLOGICAL self-research considers the researcher as the primary object of research. According to this reality, the *Principle of Distributivity* (number 07) reinforces the signaliticoLOGIST's option to offer their labcon for the expansion and development of the signaliticoLOGY specialty.

**Procedures.** According to the authors' analysis, there are eleven methodological procedures pertinent to signaliticoLOGICAL self-experimentation, listed below in logical order:

01. **Self-sensitization.** The self-aware process of expanding holosomatic cosmoethical sensitivity, and sensitivity to nature.

02. **Holosensorial self-awareness.** Holosomatic self-awareness based on stimuli of the somatic senses (taste, smell, hearing, sight, touch, proprioception, among others) and the parasenses (chakra pulsation, odorization, exteriorization of sensitivity, among others).

03. **Signals.** Identification of energetic signals in each vehicle of manifestation (soma, energosoma, psychosoma, and mentalsoma), typical of intraconsciential communication.

04. **Mapping.** Identification, recording, and lucid use of parapsychic signals (Tornieri, 2018, p. 109).

05. **Diary.** A notebook of parapsychic signal notes and daily records of signals.

06. **Research Variables:**

a) **Dependent (intrapsychic):** description of energetic signals.

b) **Independent:** context; date; time; location; companions.

c) **Interdependent (parapsychic):** facts, parafacts, and synchronicities.

07. **Self-Confirmations.** Synchronosignalitics (synchronicity connected to signals) and subsequent confirmation of facts and parafacts.

08. **Hermeneutics.** Rational analysis and interpretation of research data.

09. **Hypothesis.** Content of the parahenomenon and corresponding signals.

10. **Detailing.** Detailed description of the new self-signals.

11. **Research duration.** Ideally, mapping of a particular signal should last at least six months.

**Approximations. Scientific work** is not developed with just popular common sense. Scientific knowledge is not satisfied with mere opinions, guesses, conjectures, or hypotheses, but demands *approximations of certainty* regarding personal intra and extraphysical evidence, that is, respiratory and multidimensional, somatic and holosomatic, facts and parafacts (Vieira, 2019, p. 134).

**Team.** The development of a science requires multiple hands and parahands to delve deeper into the subject, based on evidence and para-evidence, meaning it is necessary to bring together interested and committed

researchers to carry out the studies successfully. It was in this context that the need to create the *Invisible College of Signaliticology* arose.

### INVISIBLE COLLEGE OF SIGNALITICOLOGY

**Definition.** The *Invisible College of Signaliticology* (ICS) is a non-institutionalized conscientiocentric organization formed by intermissivist researchers, signaliticologists, interested in expanding and deepening the investigative study of the paraperceptions of personal energetic, animic, and parapsychic signals, willing to exchange their research in group debates, to promote courses, lectures, and publication of gescons, thus contributing to the development of this neoscience.

**Research field:** Signaliticology.

**Materthosene:** Interdimensional communication.

**Foundation.** The pioneer researchers<sup>1</sup> of the ICS have started the activities of this College on June 7, 2020.

#### Ongoing Projects:

1. **Dictionary of Signaliticology:** under permanent construction and open for consultation on the online platform<sup>2</sup>.

2. **Self-signals Diary:** prototype version.

3. **Debates on signaliticology topics.**

4. **Holosensorial Self-awareness Course:** including outdoor activities in partnership with the *International Association of Conscientiological Communication* (COMUNICONS).

5. **Theatics of Signaliticology Course:** theoretical and practical course carried out in partnership with the *International Association of the Centre for the Higher Studies of Conscientiology* (CEAEC).

6. **Signaliticology Study Group:** group of students from courses and activities offered by the ICS with the aim of encouraging the continuation of studies through reading books of interest and debates.

7. **Holosensorial Garden:** outdoor area, technically designed to stimulate senses and extrasensory perceptions, developed in partnership with CEAEC.

8. **Signaliticology Preceptorship:** consultancy with the aim of contributing to the promotion of holosomatic health, in partnership with COMUNICONS.

9. **Signaliticology Preceptorship Manual:** ongoing group gescon.

**Topics.** Here is a list of five research fronts developed by signaliticologist members of the ICS (Base-year: 2023), with contents already published or made available for access:

1. **Graphointerassistential Helperological Signals, Ectoplasmy Signals, Signaliticology, and Taxonomy of Self-signals** (Tornieri, 2024); **Holosensorial Self-awareness** (Tornieri, 2024).

2. **Findings of the Mapping of the Helperological Signals Field Research** (Tornieri & Barbosa, 2022).

3. **Pentological signals** (Formolo, 2023, p. 30,409 to 30,413).

4. **Precognitive Parapsychic Signals** (Caldas; *Dictionary of Signaliticology*)<sup>2</sup>.

5. **Signaliticological Self-confidence** (Rabelo; *Dictionary of Signaliticology*)<sup>2</sup>.

**Achievements.** The chronology of the scientific and parapedagogical production of the signaliticologist members of the ICS is available on the main tab of its website (*Invisible College of Signaliticology*, 2024)

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## SIGNALETICOLOGIST PROFILE

**Definition.** The *signaleticologist profile* is the set of traits of a lucid intermissivist researcher conscin related to their parapsychism and holosensory perception, characterized primarily by signaleticological intelligence, or the ability to identify, map, and use self-signals in an interassistential manner.

**Synonymy:** 1. Parapsychic profile. 2. Sensitivological profile. 3. Interassistential profile.

**Antonymy:** 1. Decidophobic profile. 2. Materialistic profile. 3. Parapsychic novice profile.

**Maturology.** A conscin with a *mature signaleticological profile* possesses specific strongtraits of evolutionary interassistential resourcefulness, like the following eleven, listed below in alphabetical order:

01. **Balance.** They maintain lucid holosomatic self-care as a stone clause of their self-proexis to qualify the maxiproexis.

02. **Catalyst.** Support and enhance everyone's parapsychism.

03. **Competency.** Parapsychism is the strongtrait in their conscinial tri-endowment.

04. **Deperticity.** They take on deperticity as a mega-goal of their conscinial and interassistential qualification, experiencing it habitually.

05. **Donation.** They present energetic self-equilibrium, and interdependence.

06. **Helperability.** They have already mapped out their helperological signals and maintain connection with interassistentiality.

07. **Hyperacuity.** They perceive the signs of interassistential demand, being ready to act shoulder-to-shoulder with interassistential teamexes.

08. **Mapping.** They have mapped their self-signals and continue focused on developing and mapping new ones.

09. **Megafocus.** Interassistential megafocus is the basis and materthosene of all their actions and intentions in multidimensional life.

10. **Minipiece.** They place themselves in the condition of a minipiece of the evolutionary maximechanism in order to collaborate with interassistential demands.

11. **Scientificity.** They allow the principle of disbelief to guide the analysis of their self-signals.

**Development.** The study of the signaleticological profile represents a paratechnological instrument for the lucid conscin interested in the development and improvement of their self-signaletics.

## III. HOLYPHILOSOPHICAL PRINCIPLES OF SIGNALETICOLOGY

**Principles.** According to Vieira (2019, p. 1,627):

We need to have **rigid principles**, as long as they are cosmoethical, and self-criticism is indispensable for this.

**Definition.** The *Holophilosophy of Signaleticology* is the set of principles, precepts, or logical propositions, based on cosmoethics, capable of guiding and leading intermissivist signaleticologists in the coherent construction of the neoscience dedicated to the theory, technique, and practice of personal energetic parapsychic signaletics.

**Synonymy:** 1. Cosmoethical dictate of signaleticology.

**Antonymy:** 1. Principle of mathematics.



**Principiology.** The scientific *corpus* of signaliticology has its bases laid on principles that promote self-positioning of the conscin interested in researching, individually or in groups, the theorice of self-signalitics.

**Pillars.** Here is an alphabetical list of 27 foundational principles of signaliticology:

01. **Principle of Ambivalence.** In the context of *deperatology*, the healthy energosoma-mentalsoma connection, and the identification of self-signals, are indispensable elements to achieve the deperto condition.

02. **Principle of Anti-ambiguity.** In the area of self-signal *researchology*, “no result is obtained effectively as long as signals and sensations remain ambiguous, between healthy or unhealthy, for the sensitive person” (Vieira, 2023, p. 30,396).

03. **Principle of Anticipation.** In the field of *precognitiology*, signalitics is the set of anticipatory energetic signals, often related to facts and parafacts that have not yet materialized. In this particular, it is related to the paraphenomenon of precognition, being the key to *paraprophylaxis* and the *prevention* of mini-accidents and even destructive macro-PK.

04. **Principle of Cosmoethicity.** In *cosmoethicology*, parapsychic signals reduce or even eliminate, once and for all, others (conscins and consciexes) self-corruption to act upon us, thanks to *paraprophylaxis* (Vieira, 2023, p. 30,395).

05. **Principle of Disbelief (PD).** According to *disbeliefology*, the lucid sensitive individual, when experiencing the Principle of Disbelief (PD), raises relative hypotheses, seeking evolutionary answers, emancipating signaliticological research and self-research, relying on self-confirmations based on personal experiences.

06. **Principle of Distributivity.** According to *proexology*, the signaliticologist offers their *consciential laboratory* (labcon) being the first to benefit from self-research discoveries.

07. **Principle of Energy Potential.** In the study of *energositology*, the vibrational state (VS) is an indispensable tool for energy enhancement in the development of self-signalitics.

08. **Principle of Evolution.** According to *evolutiology*, identified, mapped, and developed individual parapsychic energetic signals, when used with self-awareness by each conscin, become a powerful evolutionary tool.

09. **Principle of Guidance.** Facts and parafacts guide research and actions as there are guiding-signals, factual signals, and guiding-parasignals (Vieira, 2023, p. 16,455).

10. **Principle of Harmony.** According to *orthothosenology*, parapsychic signals allow us to detect the presence of healthy and unhealthy consciousnesses wherever we go. This fact harmonizes the personal holothosene and surrounding life, due to the parapsychic conscin being attentive to cosmoethical self-thosenity (Vieira, 2023, p. 30,394).

11. **Principle of Interassistentiality.** Through *interassistentiality*, for those cosmoethically and parapsychically ready, parapsychic signals become a warning of the next assistance to be provided.

12. **Principle of Multiplicity.** According to *signaliticological taxonomy*, each conscin may have multiple and different parapsychic signals, which can be identified in a very personal manner.

13. **Principle of Non-transferability.** According to *proexology*, the identification of parapsychic energetic signals is a non-transferable personal task.

14. **Principle of Paraconviviality.** From the point of view of *conviviology*, every conscin has extraphysical companions. Parapsychic signalitics help identify their evolutionary level and energetic quality.

15. **Principle of Paraneurology.** “From the point of view of *paraneurology*, parapsychic signals represent a parareflex arc (stimulus-reflex or stimulus-response system) expressed in the psychosoma and perceived in the soma”, for example, a psychosomatic parascar reverberating past traumas (Vieira, 2023, p. 30,396).

16. **Principle of Paraperceptibility.** According to *paraperceptiology*, parapsychic signals go beyond the somatic or sensorial senses and the psychic attributes, or the mind, acting predominantly in the universe of *extrasensory perceptions* (ESP) and holosensorial self-awareness.

17. **Principle of Paraprophylaxis.** According to *conscientiotherapy*, energetic, intraconsciential, and parapsychic signals are the alarm bell of paraperceptions, functioning in a paraprophylactic manner continuously, serving at the same time as a diagnostic element in intrusive interconsciential processes.

18. **Principle of Personal Exemplarism (PPE) of the Signaleticologist.** The intermissivist signaleticologist expands the power of agglutination and epicentrism when putting the principles of signaleticology into practice.

19. **Principle of Reencounterability.** In *seriexology*, every interconsciential encounter is a reunion and can be self-confirmed by retro-signals, or retrocognitive signals (Tornieri, 2018, p. 137).

20. **Principle of Self-defensiveness.** According to *energiosomatology*, the identification and use of parapsychic signals function as parapsychic strongtraits or additives to a conscin's *energetic self-defence* in any dimension where they manifest (Vieira, 1997, p. 198).

21. **Principle of Self-signal Quality.** Regarding *self-experimentology*, all signals composing a specific signage can be qualified, improved, and expanded.

22. **Principle of Signaleticological Precocity.** Based on *invexology*, an inverter may have as its ideal the definitive identification of parapsychic self-signals, as soon as possible, a providential proexological resource (Vieira, 2023, p. 30,397).

23. **Principle of Signaleticography.** The priority habit of recording, applied to parapsychic signals, creates reliable bases for signaleticological self-scientificity.

24. **Principle of Synchrosignals.** In *synergismology*, the enhancement and self-confirmation of self-signals from synchronic events and para-events increases parapsychic self-confidence.

25. **Principle of the Megasignal.** "According to *paragenetics*, among personal parapsychic signals, there is always a specific mega-signal each conscin has, which can be repeated in many human lives, somas, and intraphysical societies, through reeducation in each resoma and within consciential self-relay" (Vieira, 2023, p. 30,397).

26. **Principle of Uniqueness.** All energetic and parapsychic signals are unique and very personal, in the same way as consciential energies.

27. **Principle of Volitiology.** According to *volitiology*, the recognition and confirmation of self-signals expand volition.

#### IV. DEPERTOLOGICAL PARAPSYCHISM

**Deperticity.** It is consensual that the majority of lucid intermissivists have as a proexological objective achieving deperticity in this human life, this being an advanced interassistential condition. To achieve this goal, most have been making continuous efforts in self-research and lucid self-parapsychism. *Signal mapping is considered an evolutionary tool that accelerates this process.*

**Maturity.** According to Tornieri (2018, p. 14):

**Maturity.** The achievement of bioenergetic maturity is reached through the effort of mastering the various energetic manoeuvres, gaining emotional balance endorsed by the decoding of parapsychic signals, enabling the assistant to reach the condition of total and permanent deintrusion – a deperto being.

**Reality.** When experiencing periods of deperticity in practice, a parapsychic conscin begins to identify and map the signals that make up such a condition. In this way, they can establish the depertological reference standard.

**Parafactustics.** To make it clearer, we will present next some examples that configure the signs of the depertological reference standard already experienced and reported by intermissivists: holosomatic homeostasis; expansion of lucidity; perception of connection with the teamex; energosoma-mentalsoma connection; internal pacification; interassistential welcoming of assistable conscins and consciexes.

**Advancement.** *Depertological parapsychism* is the cosmoethical parapsychic qualification of the sensitive conscin, demonstrating a self and heterodeintrusion pattern in paraphenomenal and multidimensional manifestations.

**Development.** The conquest of deperticity causes consciousness to reach a new evolutionary level, and consequently new recins and more comprehensive cosmoethical self-positionings, with the increasingly in-depth mapping of signals self-diagnosed daily.

**Self-performance.** Depertological self-parapsychism can be measured and monitored based on two types of personal parapsychic signals:

1. **Pre-deperticity signals.** Signals indicative of the depertological reference pattern, however still showing gaps and instabilities in the manifestation.

2. **Depertological signals.** Signals indicative of the depertological reference standard, or the condition of deperticity, achieved by the lucid sensitive conscin habitually and permanently in their multidimensional life.

**Sensitivity.** According to Vieira (2019, p. 1,806):

Hypersensitivity regarding the **senses of the human body** can increase the lucid conscin's paraperceptiology: physical sensations intensify self-paraperceptions.

**Hypersensitivity.** The mapping of signaletics increases the holosomatic sensitivity of the sensitive conscin. Cosmoethics becomes the qualifier of such sensitivity in the acquisition of pro-deperticity interassistential empathy.

## FINAL CONSIDERATIONS

**Neoscience.** Signaleticology is based on the theatrical holophilosophical principles of the researchers interested in developing their self-signaletics in a cosmoethical and interassistential way, disseminating it through gescons such as papers, verbets, books, and public debates.

**Development.** Signaleticology, as a neoscience in development, brings forth research topics that are still unexplored and invites new researchers to contribute to this evolutionary endeavour.

**Partnerships.** The ICS, in partnership with interested CIs, currently (Base-year: 2024) with COMUNICONS and CEAEC, in addition to partnerships with other *Invisible Colleges of Conscientiology*, promote the expansion and maintenance of research in the neoscience, in a synergistic manner.

**Acknowledgments.** Since its foundation, 28 people have been members of the ICS, and we should highlight that the majority of these researchers managed to leave a significant contribution and interassistential footprint. Currently (Base-year: 2024), the ICS has nine signaleticologist researchers.

**Convergence.** The ICS group of researchers chose to give permanent priority to the construction of the *Dictionary of Signaleticology* to function as a means of collating the findings from all research projects,

including gescons, with each project having the objective of discovering or deepening the neoprinciples and neoconcepts of signaletology and, in the end, transforming them into verbets synthesizing all learnings.

## **THE MEGAFOCUS OF SIGNALETOLOGY IS THE EXPANSION OF THE COSMOETHICAL SENSITIVITY OF LUCID INTERMISSIVISTS, BECOMING A PROPULSIVE TOOL IN DEPERTOLOGICAL SELF-PARAPSYCHISM.**

**Questioning.** Are you, as a researcher, interested in participating in the development of the neoscience of signaletology? What signaletological self-experiments or self-signals have you managed to conquer?

### NOTES

1. **Founding researchers:** Sandra Tornieri, Cassianne Barbosa, Cassielle Barbosa, Paula Gabriella Barbosa, and Paula Rafaella Barbosa.

2. **Dictionary of Signaletology;** in progress; available at: <<https://sinaletologia.dicionario.space/>>.

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