

INTERCONTINENTAL MOVE – AN EVOLUTIONARY TECHNIQUE?

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OBJECTIVE

There are different motivations for an intercontinental move. But one consequence is the same for all: it is a complete change of the existing **circumstances**. This article has the purpose to expand the imagination and motivate all those who are entertaining the idea to undertake such a move.

The author will use his experience, with an Europe-South America move, as a case study with the hope of helping others adapt to any impasses they may encounter in their own experiences. In addition the article also attempts to show the wealth of possibilities to accelerate ones evolution in such an undertaking.

In the author's case he sees this change as a chance to have *two* intraphysical lives in *one*. This is based upon there being *two* distinct successive sets of circumstances within *one* Existential Program. This creates *two* periods of life with such different tasks and focusses that the author perceives this as essentially *two* different lives.

Hypotheses. The author hypothesizes that a intercontinental move was planned in intermissive course and can subsequently be used intraphysically as an evolutionary technique.

Prior to the intercontinental move

INTERCONTINENTAL MOVES IN HISTORY

Regardless of the motivation, any move is either more supported by helpers or influenced by intruders.

Force. Not every continental move was carried out based on the individual's free will. Due to political conditions, wars or slavery many people were "relocated". These compelled circumstances almost always have an associated stigma. These can be found in the respective minority populations today.

Pecuniary motivation. Financial crises, harvest failures and social ills triggered population movements between the 4th and 6th centuries. Later waves of immigration developed in relation to "the new world", for example, to North America or South America. Even today politicians are keen to attract well-qualified workers to their countries. Previously, the motivations were typically born out of a life-threatening situation, nowadays there are many primitive motivations, such as greed or covetousness.

Escape. The motivation to change ones situation could come about as a result of a desire to run away “as far as possible” or due to a positive stimulating affect (often accompanied by euphoria).

Globalization. Today’s globalization seems to make it easier to overcome long distances. Communication via the internet is easy and inexpensive. Goods are transported relatively cheaply over long distances, and the volume of air traffic continues to grow.

Free will. We live at a time with the best opportunities for intercontinental moves.

In the author’s case an intercontinental move was made in order to live on a Conscientiology campus (Cognopolis).

DECISION PROCESS

Each decision begins with a change of the Holothosene.

Comfort zone. For decades, the author lived in a world in which he easily found his way. Family, friends, work and the entire life circumstances had given him the opportunity to a “happy” life. But after working more with self-research, identifying his broader evolutionary group and some Existential Program clauses, the will to leave this comfort zone grows.

Counterflow. After making the decision some strange adverse conditions happened. For example, trouble in a financially sensitive area which was previously balanced.

Hypotheses. The “supposed” counterflow is merely a “response” to the “movement” out of the comfort zone.

Temporal freedom. The author has taken a long “time out” to focus the decision-making process.

Monetary freedom. Previous financial decisions proved to be a great advantage during the change, as living expenses were covered by passive income. Daily life in Brazil is indeed cheaper than in Europe, but the question “How will I get food on the table and keep a roof over my head?” must be answered.

The evolutionary group at the campus has established a support network, for example to rent a cheap room in an apartment from a volunteer. This is useful especially for those who want to live on the campus for a limited period.

ISIC. The Pre-IC “Interassistential Services for the Internationalisation of Conscientiology” offers students assistance along the motto “Connect with others”. <http://www.isicons.org>

Groupkarmic freedom. The author has experienced great support from his family. For years he had been working with groupkarmic tasks. Now this understanding has been given in return. This is similar to how his friends have reacted. The author has seen many instances where researchers, who lived for quite some time in Cognopolis, needed to return to their comfort zone, because they do not have sufficient groupkarmic freedom. These groupkarmic energetic influences require an initial “harmonization”. Often researcher succumb to the risk of falling back into their old habits and enter into an existential self-mimicry.

Timing. Taking this decision too early, runs the risk of having to return. If made too late, one runs the risk that the opportune moment, in relation to the movement and necessities of the interassistential maximechanism, has passed.

Intensification of work with the helpers. In the phase prior to the move, the author sought to deeply cooperate with his helpers. Withdrawing from an egoistic-materialistic value system to live a more essential assistential-universalistic paradigm proved to be very helpful in the process. In addition, the author adopted the motto for a year: “Trust your helpers”. The affects from this appeared amazingly quickly. The author was preoccupied with the question: “How am I supposed to work?”. Although well informed and with a long-term plan, there was anxiety. By overcoming these fears the drama disappeared, and the helper could open up new previously unimagined possibilities. Now the challenge was to choose from among these possibilities. Later, upon determining the right time he was again supported by the helpers.

Lucidity. The author used consciential techniques to focus on his decision-process. Examples being conscientiotherapy and laboratories. In addition he did as much recin as he could to recuperate his cons and increase his lucidity.

After the intercontinental move

CLIMATE CHANGE

Maybe it sounds funny, but one must adapt to the differences in climatic conditions. Coming from the northern hemisphere it is amusing that the path of the sun is the opposite; the moon constantly looks different and at times looks like a smile; and Christmas takes place during summer. But, not everyone can withstand the high humidity and the seasons are markedly different than in Europe. The author feels as if Foz do Iguacu has 8 months of summer, 3 months of spring and 1 month of autumn. During the summer it is constantly warm for about 7 months (between 27° and 32°C) and very hot for one month. In autumn the relative humidity rises above 80%, and for about two weeks it is cold. A few days may even be below zero degrees.

CULTURE SHOCK

With the knowledge that a cultural shock will most probably come, the author had the opportunity to plan for it.

Lifestyle. The weather deeply influences Brazilians’ lifestyle. They are very open and friendly, celebrate and dance a lot. There is an abundance of food and warmth. The author perceives Brazilians as spirited and very enthusiastic, while organization and sustainability are not strengths. The author summarises a striking aspect of the mesology in this motto: “If it does not rain today, then maybe tomorrow”. The author considers that, depending on the situation, this can be a weak trait or a strong trait of Brazil.

Technology. Everything seemed somewhat makeshift, custom-built and safety standards appear to not exist - which to the author, an engineer, is particularly obvious. Other technical issues that caught the author’s attention are that every air conditioner is set too cold; and when it gets cold outside the houses get humid because the windows are very poorly insulated.

At the campus. The campus is like an island of researchers from around the world. The environment is very open with many people creating a culture of intercommunicability. Almost every institution has begun the processes of internationalizing and creating a reciprocal enriching networking.

Poverty. It is completely incomprehensible to the author why the seventh richest country in the world has such a bad educational standard. In Foz do Iguaçu, although there are no large favelas, like in Rio or São Paulo, poverty is a constant presence in the cityscape.

Insecurity. Around the city a variety of uniforms attract attention. The units of various police forces and military spread fear. Traces of the military dictatorship and the violence of crime are present everywhere. Foz do Iguaçu is located on the tri-border region of Brazil, Argentina and Paraguay, a transit point for drugs and contraband. In particular, the poverty in Paraguay propels people to engage in this desperate, and sad, lifestyle. Robberies, break-ins and serious crimes are common.

Bureaucracy. Brazil is much more bureaucratic than Germany. The author recommends creating a detailed plan for any given approval process, what documents are needed and what organization needs to certify them. Foreign documents have usually to be translated by an official translator and all documents must be reauthenticated by the Brazilian Consulate General.

Visa. The authorized stay has been reduced to 3 months and can be extended by 3 months only by leaving and re-entering the country. Upon entering the country the days remaining should be precisely monitored. The author recommends that after one extension the visitor reconfirms the number of days remaining with the Federal Police. In his case, he thought he had obtained the extension. Because of an extraphysical signal the author went to the Federal Police to double-check. In the computer the extension was not registered. Even though he had the stamp in his passport, it was not recognized. But he was fortunate, it was the last day to get an extension, otherwise he would have to spend 6 months abroad.

Approval processes. Important documents, such as permanent visa with RNE (Registro Nacional de Estrangeiro); Marriage certificate; Bank Account; recognition of a Diploma or professional qualifications require a great deal of time and many documents. All authorities have checklists with requirements, which helps a lot, but take care as the checklists often change.

Driving licence. It is advisable to have an international driving license issued from your country of origin. But in Brazil this will only be valid for you initial 3 months. An eye test must be carried out and the psychological test has to be fully completed. It consists of a 20 minute interview by a psychologist and a 6-part written examination. The author recommends you prepare well, and request the content at the examination office and gather information on the Internet. You will have to take the exam in Portuguese.

Tax number. For almost all contracts and to work the **CPF** is needed (Cadastro de Pessoas Físicas - tax identification number). You get this easily and it is required for a personal bank account in Brazil.

Workers book. Once you have a CPF you can apply for a Carteira de Trabalho (Workers Book) and then formally.

Health care. All Brazilians have the right to basic care - SUS (Sistema Único de Saúde). With a permanent visa / RNE you can be easily registered with SUS.

CHANGE OF ASSISTANTIAL TASKS

Once in a Mini-tertulia Waldo Vieira placed the hypothesis that intermissivists who completed an intercontinental move are preparing themselves to “autonomously” perform reurbanisation in the baratrosphere. The author supports this hypothesis.

Change of perceptions. During visits to Germany the author noticed his improved paraperceptions. Perception of the extraphysical baratrosphere was stronger and clearer. The inter-relationship of the extraphysical and intraphysical dimensions was also more apparent. The author hypothesizes that a beneficial by-product of his interassistential work in Brazil was enhanced parapsychism, which was noticable upon temporarily visiting Germany. The author considers the time before the move to Brazil as a necessary preparation for an upcoming specialization in interassistential tasks.

Assistance in the continent of origin. In the case of the author, the frequency of lucid projections in European baratrospheres has increased. When travelling to Germany many synchronicities happen in the first 2 weeks that involve spontaneous assistance, such as clarification, or additional Exteriorizations of energy outside of penta (personal energetic task). During these 2 weeks the author does not organize any appointments so as to be more available for assistential tasks.

Rhythm of work. The author has noticed that he has changed his “rhythm of work”. He has the hypothesis that this is due to the different circumstances. In Europe the different extraphysical environments strongly influence daily intraphysical life. On a Conscientiology Campus the energies are much more heathy. Here it is common to integrate assistential works in daily life, groupal interassistance like dynamics, many field courses or the different Tertúlias support the development of penta and one assistance. In Europe these supporting structures are far more rare. And so, a different rhythm of work is needed.

Role in the evolutionary group. The author hypothesizes that the role he had before the move was more related to his previous lives. Because of an intermissive course the author has been able to move in Brazil into a new role, one more coherent with his evolutionary needs and responsibilities.

Exchange volunteer. Interestingly, about one year after the author’s move, a volunteer from Foz do Iguaçu moved to Germany. This exchange revived the group recycling process in the evolutionary group in Germany, and in Foz.

Circle of friends. From among “old” friends the author maintains irregular contact with two people. But extraphysically he often encounters many old friends and their corresponding evolutionary groups. The hypothesis exists that assistential work is being done extraphysically. One’s lucidity increases slowly and continuously. The author has noted a significant increase of acts of extraphysical clarification and rescue operations.

Evolutionary group. The broader evolutionary group has replaced a narrow set of friends. It is much larger than the author previously imagined.

Questions. The following is a list of useful questions to ask yourself:

- Do I know who accompanies my decision-making process? Am I helper support or controlled by intruders?
- What importance do I give the intercontinental move and how much time do I give to my decision-making process?
- How much financial security do I really need?

- Is the intercontinental move a clause of my Existential Program?
- How can I integrate myself into Foz's society?
- Can I be part of society; in all its various levels and with Paraguay / Argentina as neighbors?
- What are the optimal circumstances to fulfill my Existential Program (think big)?
- Do I feel safe and comfortable in my new environment?
- Am I dreaming and thinking in Portuguese yet?
- What do I really miss from my country of origin?
- How connected do I feel with my evolutionary group in my country of origin?
- What purpose and role in interassistential work can I better undertake now?
- Am I responsible for local assistential work - and if so, what?
- Have I had past lives in Central or South America?
- How can I recover my Cons (unity of lucidity) more quickly, recycling?
- How can I work better as a Minicog in the Maximechanism?
- How can I be a better example for others?
- How can I quickly settle in the new country, not risk being expelled from the country and how ethical is my behaviour (Visa)?
- How much security do I need in this aspect?
- How do Brazilians see the Germans, what are our strong and weak traits?
- How can I integrate the advantages of combining the strong traits of both continents?

CONCLUSION

Figuratively speaking, the author sees the intercontinental move evolutionary as a traveller who switched from a bullock cart to a high-speed train.

With this evolutionary technique, the author has tried to removed his ego from his "center" and is now focussed on penta. Within this process the assistential tasks also changed. Previously tasks were more in based around ego and groupkarmic assistance, after it is more groupal recycling and starting polykarmic assistance.

The proposal that an intercontinental change is an evolutionary technique needs further evaluation. The author would like to see other researchers share their experiences with him about it (joern.schmidt@freenet.de).

Promise. The author does not want to rule out another intercontinental move in this intraphysical life. The motivation for the next most likely being a preparation for the next intraphysical life.

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German version – see below.