

Heuristics Applied to Parareurbanology

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Palavras-chave

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Transmigração

Palabras-clave

Flujo cósmico
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Abstract:

This paper aims to present a method to produce leading-edge relative truths (verpons) in parareurbanology, and propose new concepts, aspects, and approaches regarding extraphysical reurbanization. The methodology used in this research was based bibliography review of works related to this specialty and on the findings and paraperceptions of the authors, obtained in assistential energy fields generated by the duo, during penta sessions, and mainly in reurbexological incursions carried out in pre-selected locations in Europe, and especially in Germany. The method for generating knowledge, which was called para-heuristics, is based on evolutionary, universal principles of conscientiology, basic concepts of the specialty parareurbanology, and the observation of facts and parafacts related to the reurbex. Among the results obtained, the most notable are reurbexological friction, a concept proposed to explain the exacerbated radicalizations caused by group ideological divergences, including armed conflicts, the relationship between the cosmic flow and interplanetary transmigrations, and the logic surrounding current global movements.

Resumo:

O presente artigo tem por objetivos apresentar método para produzir verdades relativas de ponta (verpons) em Parareurbanologia e propor novos conceitos, aspectos e abordagens a respeito da reurbanização extrafísica. A metodologia empregada na pesquisa assentou-se na bibliografia de obras relativas a essa especialidade e nos achados e parapercepções dos autores, obtidas em campos energéticos assistenciais, gerados em dupla ou em sessões de tenepes, e, principalmente, em incursões reurbexológicas realizadas em locais pré-selecionados na Europa, sobretudo Alemanha. O método para gerar conhecimento, ao qual denominou-se para-heurística, baseia-se em princípios evolutivos, universais, da Conscienciologia, conceitos basilares da especialidade Parareurbanologia e na observação de fatos e para fatos relacionados à reurbex. Entre os resultados obtidos, destacam-se a fricção reurbexológica – conceito proposto para explicar as radicalizações exacerbadas provocadas por divergências ideológicas grupais, inclusive conflitos armados –, a relação do fluxo cósmico com as transmigrações interplanetárias e a lógica envolvendo os movimentos globais atuais.

Resumen:

El presente artículo tiene como objetivos presentar un método para producir verdades relativas de punta (verpunes) en Parareurbanología y proponer nuevos conceptos, aspectos y abordajes al respecto de la reurbanización extrafísica. La metodología empleada en la investigación se asentó en la bibliografía de obras relativas a esa especialidad y en los descubrimientos y parapercepciones de los autores, obtenidas en campos energéticos assistenciais, generados en dupla o en sesiones de tenepes, y principalmente, en incursiones reurbexológicas realizadas en locales preseleccionados en Europa, sobre todo en Alemania. El método para generar conocimiento, el cual fue denominado para-heurística, se basa en principios evolutivos, universales, de la Conscienciología, conceptos basilares de la especialidad Parareurbanología y en la observación de hechos y parahechos relacionados

a la reurbex. Entre los resultados obtenidos, se destacan la fricción reurbexológica – concepto propuesto para explicar las radicalizaciones exacerbadas provocadas por divergencias ideológicas grupales, inclusive conflictos armados –, la relación del flujo cósmico con las transmigraciones interplanetarias y la lógica envolviendo los movimientos globales actuales.

INTRODUCTION

Definition. Extraphysical *reurbanization* (reurbex) is the process of improving pathological extraphysical environments and communities (communexes) degraded by anticosmoethics, sponsored by *Homo sapiens serenissimi*, resulting in the sanitization of the holothosene of the areas of intraphysical societies over which these communexes exert an antievolutionary and deleterious influence (Vieira, 2003, p. 245).

Baratrosphere. These extraphysical communities, also known as baratrosphere, are formed by the consciential energies of their parainhabitants and are connected by thosenic affinity, in a process of mutual evocation with intraphysical communities. This connection results in a harmful influence, in the form of extraphysical intrusion, interfering with free will and the evolution of the conscins.

Parareurbanology. *Parareurbanology* is the specialty of conscientiology dedicated to the technical study of extraphysical reurbanizations, encompassing causes and repercussions, stages and components, interrelationships between intraphysical and extraphysical communities, multidimensional indicators of reurbex, and assistential techniques employed, including interplanetary paratransmigrations, the profiles of the assisted consciousnesses and of the assistants, conscins and consciexes, and the organizational structure of the reurbanological maximechanism of assistance.

Heuristics. Heuristics, by definition, are an analytical method for discovering scientific truths. In the context of parareurbanology, to achieve the same objective, a specific method is necessary, based on the consciential paradigm. Considering multidimensional variables, the most appropriate term suggested would be *paraheuristics*.

Objective. The objective of this work is to propose a method to generate knowledge in parareurbanology with the presentation of the authors' findings and hypotheses, based on the application of paraheuristics, aiming to explain various effects and phenomena perceived in the intraphysical dimension, resulting from the extraphysical movements of the reurbex.

Methodology. The research methodology used to achieve the intended objectives basically consists of the three sources listed below in alphabetical order:

1. **Bibliographic.** Bibliographic search of themes related to reurbex, in works of conscientiology or others from which intraphysical indicators of the evolution of extraphysical reurbanization can be extracted.

2. **Paraperceptions.** Parapsychic perceptions of the authors captured *in loco*, in field research, or in field courses, parapsychic dynamics, and individual energetic assistance works, such as penta or other energetic practices, carried out by both.

3. **Personal experience.** Findings obtained from the authors' personal research related to the reurbex, including those obtained in field research in previously selected locations.

Structure. The paper is structured in six topics:

1. **Evolutionary principles.**
2. **Paraheuristics in Parareurbanology.**
3. **Reurbex Background.**

4. **Reurbex Indicators.**
5. **Reurbexological friction.**
6. **Flow of the Cosmos.**

I. EVOLUTIONARY PRINCIPLES

Definition. *Evolutionary principles* are the universal guidelines, laws, regulations, and cosmoethical foundations that support consciential evolution, acting on all consciousnesses and all dimensions, capable of guiding them towards the thosenic manifestations most appropriate to evolutionary acceleration.

Deduction. According to this definition, formulated by the authors, evolutionary principles are universal. Therefore, they can serve as a basis for understanding the functioning of the evolutionary maximechanism, following that in this way neoknowledge can be obtained.

Types. Based on the list of evolutionary principles found in conscientiology works, it is possible to observe the existence of two basic types:

1. **Mandatory.** *Mandatory evolutionary principles* of educational, imposing, and immutable nature act on the consciousness regardless of its evolutionary level, the dimension in which it manifests, or its adherence or acceptance of them. Seemingly, there are eight mandatory evolutionary principles often cited in verbets of the *Encyclopaedia of Conscientiology*. The authors are listing them below, complementing with their interpretation:

A. **Principle of Consciential Evolution:** the consciousness is in a permanent process of intraconsciential evolution.

B. **Principle of Causality:** each action generates a corresponding reaction, which inevitably returns, at the appropriate space-time moment, to the agent generating the cause.

C. **Principle of Cosmic Consciousness-Energy Interaction:** the consciousness interacts uninterruptedly with energies and manifests itself indissociably through them.

D. **Principle of Attraction of the Like-Minded:** consciousnesses with convergent interests attract each other through the thosenic connection established by consciential energy.

E. **Principle of Holothosenic Feedback:** holothosenes reinforce the thosenity of the consciousnesses submitted to them – and the thosenes produced by these consciousnesses feed and maintain those specific holothosenes, in a process of continuous feedback.

F. **Principle of the Multidimensional Interassistential Maximechanism:** the evolutionary system is based on an interassistential maximechanism active in all existing dimensions.

G. **Principle of the Cosmos's Intelligent Control:** highly evolved consciousnesses control the functioning of the Cosmos.

H. **Principle of the Dynamic Equilibrium of the Cosmos:** the Cosmos is dynamic, moves continuously and, at the same time, is in constant equilibrium.

2. **Electives.** There are also *elective evolutionary principles* and these do not impose on a consciousness' free will. The consciousness may or may not follow them, as they only serve as guidelines to optimize consciential evolution. Here are four examples, in alphabetical order:

A. **Principle of Disbelief:** having or promoting one's own experiences to prove the veracity of spoken or written ideas, regardless of their authors.

B. **Principle of Economy of Evils:** in situations where there is no better choice, opt for the lesser evil.

C. Principle of Personal Exemplarism: the ideal assistential posture, based on coherence, is to act in a way that serves as an evolutionary example for other consciousnesses.

D. Principle of the Least Sick Assisting the Sickest: considers the evolutionary logic based on inter-assistentiality and also, strictly speaking, that among pre-*serenissimi* there are no fully healthy consciousnesses.

Inferences. Based on the evolutionary principles accepted in conscientiology, others can be inferred or even proposed, making it feasible to develop heuristics to obtain new knowledge in any specialty, such as parareurbanology, the focus of the current paper.

Inseparability. For example, one can infer the *Principle of Groupkarmic Inseparability* – consciousnesses coexisting in some existential period create permanent energetic connections between themselves – based on the *Principle of Attraction of the Like-Minded* and the *Principle of Causality*, since interconsciential relationships generate effects, which serve as causes for other effects, forming an endless cascading cause-and-effect process.

Premise. Validation of evolutionary principles can also be obtained using consistent logical premises. For example: the *Principle of Consciential Evolution* can be validated by the premise of the *evolutionary impulse*, considering two arguments:

1. **Anti-inertia.** Every consciousness intrinsically possesses the driving force behind consciential evolution, acting as an *evolutionary impulse*, unwavering, always present, opposing inertia, accommodation, and boredom, identified through continuous and growing personal malaise, while the condition of evolutionary stagnation continues over time.

2. **Existential crisis.** When this discomfort, caused by the postponement of self-confrontation becomes unbearable, an existential crisis arises acting as an ultimatum for the consciousness to renew itself, to move forward in evolution by changing attitudes, interrupting the cycle of repeating mistakes, and giving up primary ego defence mechanisms. This scenario reinforces the *evolutionary impulse* argument.

Proposal. Based on the *Principle of Consciential Evolution*, the *Principle of the Cosmos's Intelligent Control*, and the *Principle of the Multidimensional Interassistential Maximechanism*, the ***Principle of Benevolence of the Evolutionary System*** can be proposed, because the more evolved the consciousness, the more cognitive and affective is its maturity, and the more involvement it will have with the interassistential maximechanism and with the harmony of the Cosmos.

Consequence. The evolutionary level of the consciousness is directly related to the degree of alignment of personal thosenic manifestations with the evolutionary principles of the Cosmos. For this reason, it becomes a priority to study them in depth and introject them into thosenity in a natural way.

“In *Evolved Communexes*, the **cosmoethical principles** are consolidated in the microuniverse of each consciex and not necessarily in the holothosene” (Vieira, 2014, p. 382).

II. PARA-HEURISTICS IN PARAREURBANOLGY

Methodology. The proposed method for generating knowledge – *paraheuristics* – in parareurbanology, consists of reflection, association of ideas, and logical concatenation of the following three components, listed below in functional order:

1. **Fact.** Observation and verification of a fact that occurred, or is occurring, in the intraphysical dimension, generated intraconscientially or extraconscientially, of which the cause or the intervening multidimensional factors are not completely known.

2. **Parafact.** Extraphysical occurrence, requiring correct interpretation and logical validation, captured through parapsychic means – conscious projection, clairvoyance, extraphysical communication with consciexes, parapsychic energetic signalling, or synchronicities, among others.

3. **Evolutionary principles.** Action of at least one evolutionary principle in the context involving *fact* and *parafact*, capable of logically validating or rationally explaining, under the consciential paradigm, a certain event, or paraevent as to its causes, repercussions, functioning, and prospects of new occurrences – *Principle of Causality*.

Neoknowledge. The result of the method is the generation of new knowledge or proposed working hypothesis, obtained based on the conjunction of the previous components and the depth of the researcher's association of ideas on the subject.

Argumentation. The method can be applied not only to generate new knowledge, but also to validate previously accepted and agreed concepts in conscientiology, serving to strengthen, or even refute, concepts presented by other authors and dispense with arguments of authority, reinforcing the *Principle of Disbelief*.

Prognosis. The parafact can be perceived beforehand, allowing the prediction of arising facts, sometimes well in advance. This condition is typical of the reurbex, in which the transformations initially occur extraphysically, subsequently having repercussions intraphysically.

Casuistry. Here is an example experienced by the authors: a certain consciex, specialist in paradiplomacy, member of the extraphysical team, on 9th March, 2012, passed a telepathic message, during conscientiological itinerance in Frankfurt, the content of which could be validated based on the application of the method, concatenating the three components:

1. **Fact:** disagreements between intermissivists cause, from the beginning of the group's formation, individual and group dissent.

2. **Parafact:** in the message perceived by telepathic transmission, the consciex said we had no idea how much the thosenes of competition, disagreement, hurt, or depreciation in relation to colleagues, sustains and strengthens the baratrospheric communexes and their leaders – the *Warlords*.

3. **Principles:** validation of paraperception through the *Principle of Attraction of the Like-Minded*, conscins-consciexes intrusive connection by convergence of thosenes, *Principle of Groupkarmic Inseparability*, divergences and distrust of the past, emerging between resomated intermissivists, and *Principle of Consciousness-Energy Interaction, conseners feeding on CEs of intermissivist conscins*.

Neoknowledge. Each intermissivist conscin, if they have not yet overcome old thosenic patterns, related to the baratrospheric environments in which they dwelled, at some evolutionary moment attracts *heterointrusion* and energetically feeds the parainhabitants, and consequently the leaders of those dwellings.

Unfolding. From this knowledge, by unfolding, others can be generated, including knowledge already acquired about the reurbex can gain new supporting arguments.

III. REURBEX BACKGROUND

Triggers. Based on what was exposed in Vieira's works (2003, p. 246; 2023, p. 16,722 to 16,724), one can infer the existence of three triggering factors for the most incisive intervention of the reurbex, corroborated with arguments based on the evolutionary principles, described below, in functional order:

1. **Parapopulation.** The *accumulation of parapopulation* generated by the prolonged stay of diseased consciexes in environments of the baratrosphere without resomating for centuries, or even millennia, due to the contumacious monoideism and the *Principle of Holothosenic Feedback*, by which the thosenes of the parainhabitants create and strengthen the holothosene of the baratrospheric communex and this, in turn, acts against the thosenic renewal of the consciexes.

2. **Stagnation.** The evolutionary stagnation of Earth, resulting from the strong holothosenic pressure exerted by baratrospheric overpopulated communexes on related intraphysical communities, in the form of relentless intrusion, significantly interferes with free will and, consequently, with the thosenic renewal of the conscins attuned – *Principle of Attraction of the Like-Minded* – to the holothosene of these communities. Thus, when they desomate, these consciousnesses join the affiliated parainhabitants in the specific baratrospheric region, enlarging its parapopulation.

3. **World War II.** World War II constituted the most pathological moment of humanity, considering the atrocities of the holocaust, mass extermination, use of atomic bombs, and the unprecedented number of desomas in armed conflicts. The liberation of the Auschwitz-Birkenau concentration camp, on 27th January, 1945, began the systematized and accelerated phase of the reurbex.

“The catastrophic occurrences in *Auschwitz* constituted the last collective pathological symptoms to effectively trigger the general reurbanization on planet Earth” (Vieira, 2023, p. 3,109).

Objectives. In the context of the problems described in the previous paragraph, Vieira (2003, p. 248) presents the basic objectives of the reurbex, based on three types of recycling:

1. **Individual.** Individual *recycling*, consciex to consciex, of the parainhabitants of the baratrosphere.

2. **Extraphysical.** Energetic *recycling* of extraphysical communities: the extraphysical reurbanization per se.

3. **Intraphysical.** *Recycling* of the intraphysical environment previously intruded by the baratrospheric communities holothosenically connected with the extraphysical ones.

IV. REURBEX INDICATORS

Definition. *Reurbex indicators* are evidence, signs, or symptoms captured in any dimension capable of gauging or estimating, based on the degree of pathology or homeostasis, the reurbanological stage of any given physical or extraphysical location, environment, or community.

Field-research. The field research conducted by the authors in several intraphysical sites, mainly in Germany, contributed significantly to the proposition of parameters to gauge reurbex indicators, based on paraheuristics, considering facts and paraperceptions obtained *in loco*.

Instances. Indicators can basically be measured in three instances:

1. **Extraphysically:** measurement of characteristics, particularities, and reurbexological conditions, including the consciometric level of the parainhabitants of specific environments or extraphysical communities, captured through conscious projection, travelling clairvoyance, energetic paraperceptions, or other parapsychic resources.

2. **Intraphysically:** measurement of the conditions of functionality, organization, and homeostasis, including energy pattern and consciometric level of conscins, inhabitants, visitors, or regulars of intraphysical locations,

environments, or communities, captured *in loco* through reurbexological field research, visually, parapsychically through energetic signalling, or through lucid projection in the intraphysical dimension.

3. **Cosmogram:** measurement of the level of progress or stagnation of different areas of human activity based on facts, compared over time, collated from historical and current bibliographic sources, official bodies, news, or articles. Among verifiable aspects, the following can be highlighted: *indexes* – consciential rights, conflicts, corruption, freedom of the press, among others; *initiatives*, for example, holothosenes: peace, human rights, ecology, democracy, and transparency.

Parameters. When gauging the degree of extraphysical reurbanization of physical or extraphysical environments, the combined use of the following four parameters in conjunction to evaluate *reurbex indicators* is suggested:

1. **Chronemics.** Assessment of the reurbexological conditions of a given location or intraphysical environment, based on the chronemics, comparing the previous state evaluated in a given period and the current state. Examples of places searched *in loco* by the authors:

A. **IG Farben:** the complex formed by the union of eight German chemical industries where the *Zyklon B* gas used in the concentration camps of extermination by the Nazi regime was produced became the *Campus* of the University of Frankfurt. The site, focus of the authors' field research, presents a high standard of energetic homeostasis.

B. **Nazi HQ:** place of power of the Nazi regime, in Berlin. It housed the regime's organs of repressive bodies: Gestapo, SS, and the Reich Security Headquarters until the end of World War II. It is now being transformed into the *Topography of Terror* Documentation Centre. This place, also researched *in loco* by the authors, is a classic example of holothosenic renewal.

2. **Energy pattern.** The quality of energies is a consistent indicator of extraphysical reurbanization, both of physical and extraphysical environments. It requires the researcher to have a certain degree of parapsychism, energetic signalling, to identify the degree of nosography or homeostasis, in addition to energetic resilience in face of more nosographic locations.

3. **Statistics.** Parameter based on the collection of statistical data in areas of human manifestation, comparing them over time. It allows one to evaluate the development of the reurbex and its positive and negative effects due the entry of consreus in intraphysicality. Examples: longevity, health, crime, armed conflicts, human rights, among others.

4. **Contrast.** The contrast of values and interests between the components of human society, characterized by polarization, radicalism, xenophobia, but also peace initiatives, solidarity and universalism, contrasts in the level of consciential maturity, indicate the pace of development of the reurbex, the areas where there is more inflow of consreus and, in contrast, those in which prominent pro-evolutionary movements emerge, with progressive holothosenes in relation to consciential evolution.

V. REURBEXOLOGICAL FRICTION

Paradox. Extraphysical reurbanization is a homeostatic pro-evolutionary process planned to accelerate the evolution of the Planet. However, due to the disturbances caused by the massive inflow of consreus into the

intrapysical dimension, it paradoxically tends to generate initially apparently negative effects, and can even give the impression of planetary involution, if these are not observed from a multidimensional point of view.

Hypothesis. In this paradoxical context, these authors present the hypothesis of *reurbexological friction* to explain the positive effects, from the point of view of reurbex, behind the disturbances and interconscial conflicts triggered by impactful events of a broader social scope, such as the Covid-19 pandemic, polarized presidential elections, and the recent conflicts in Europe and the Middle East.

Definition. *Reurbexological friction* is the impactful intrapysical occurrence, generating *frisson*, radicalizations, or polarizations in Socin, characterized by emotional exacerbation in the defence of group ideological causes, capable of accelerating growth crises and promoting rescues of consciexes from the baratrosphere, thosenically attracted by conscins through the convergence or affinity of interests and intraconscial fissures.

Paraheuristics. *Reurbexological friction* can be evaluated for validity by applying the three steps of the method:

1. **Fact:** in contrast to the assistance movement originated in extrapysicality, in intrapysicality, several global social disturbances (Base-year: 2023) characterized by radicalizations, extremisms, polarizations, passionate defences of group causes almost always sectarian, and other fierce divergences can be observed, such as the negative behavioural developments resulting from the Covid-19 pandemic, political disputes involving populist candidates, and conflicts in Europe and the Middle East.

2. **Parafact:** the authors' paraperception of intense movements of agitated consciexes, transmigrations, extrapysical trawls, pathological contagions, and interconscial intrusion on unwary conscins. On the other hand, there was an increase in intimate tranquillity, with the perception of the teamex's closer proximity investing in the assistants due to their more balanced posture in moments of friction.

3. **Principles:** the *Principle of Attraction of the Like-Minded* stands out, the powerful evocation of repressed passions, frustrations, and traumas; the *Principle of Conscial Evolution*, the anti-stagnation evolutionary impulse; and the *Principle of the Dynamic Equilibrium of the Cosmos*, the accommodation of antagonistic forces without loss of cosmic homeostasis.

Neoknowledge. The hypothesis proposed by the authors is that *reurbexological friction* is a mechanism for accelerating the reurbex, administered by the more evolved consciousnesses based on the *Principle of the Cosmos' Intelligent Control*.

Consequences. The positive effects observe in the following instances corroborate the reurbexological role of *friction* in two instances:

1. **Intraconscial.** It constitutes an opportunity for self-diagnosis for the assistant, given the collective contagion generated by reurbexological friction. Emotional changes, such as indignation and passionate defence on either side, reveal hidden immature intraconscial traits, favouring the identification of recyclogenic priorities and self-qualification of assistance. It also allows the identification of the target audience for assistance, through the thosenic convergence with the consciousnesses that can be assisted.

2. **Extraconscial.** The scenario of global unrest provides a fertile field for research in parareurbanology, as reurbex indicators become more evident, and expands assistance opportunities: lucid baiting and extrapysical rescues; more overt performance of penta and work with energy fields; direct assistance to resomated consreus; greater engagement in humanitarian causes. Mass transmigrations are assumed to occur in this scenario.

Friction. To broaden the understanding of the *reurbexological friction* hypothesis, here are seven examples of notable events, some in progress (Base-year: 2023), listing, after each item, its counterpart with respective positive effects from the perspective of the reurbex, according to the authors' analysis and conclusions:

1. **World War II.** World War II was the most intense and traumatic friction for humanity, with the largest number of desomas, estimated by historians between 50 and 70 million people.

Reurbex: according to Vieira (2003, p. 246), it was a determining factor in effectively triggering the general reurbanization of planet Earth; motivated the creation of global organizations in favour of peace and consciential rights, including the European Union, created to guarantee peace among its members, as stated in the preamble of the institution's Charter of Fundamental Rights.

2. **Migrations.** Migrations, mainly motivated by hunger, political persecution, and armed conflicts have caused the displacement of millions of conscins, many traumatized, and awakened xenophobia and far-right ideology.

Reurbex: increase in antixenophobic initiatives; expansion of solidarity and awareness among the population of destination countries regarding responsibility for the problem; acceleration of holothosenic renewal, for example in 2023, in Germany, there were demonstrations against right-wing extremism, and since 2015 it the population's engagement in supporting refugees has increased, according to a study commissioned by the Ministry of Family (BMFSFJ).

“Since 2015, a total of 55% of the population aged 16 and over supported refugees in Germany. Currently, 19% of the population is still actively involved in assisting refugees or helping in other ways” (BMFSFJ, 2018).

3. **Pandemic.** The mass desoma caused by Covid-19 pandemic triggered widespread fear of biological death, loss of loved ones, unemployment, or loss of financial stability. As a parallel effect, the anti-vaccine and anti-lockdown movements have fuelled polarization, radicalization, and demonstrations, even violent ones, in some European countries.

Reurbex: greater attention to hygiene care; increased sense of universalism; appreciation of interpersonal relationships; increased solidarity and empathy with populations more vulnerable to the disease.

4. **Politics.** Polarizations in the politics of certain nations, with the resurgence of leaders with autocratic, populist, ultraconservative personalities dragging crowds – *Affective Ectopia Syndrome* – towards sectarian causes using xenophobic discourse and exploiting the fears and frustrations of the less clarified population. In certain cases, radicalism reached members of the same family, causing conflicts that generated groupkarmic interprison.

Reurbex: greater appreciation of democracy and greater possibility of increasing the consciential maturity of a good part of the population, based on the disillusionment caused by the revelation of the deficient intraconsciential reality of the populist leader, when elected.

5. **Climate.** Although the defence of the environment is positive, climate change caused by global warming and environmental pollution has caused exasperation among a large part of the world's population, with radicalizations in the defence of ecology, motivated by insecurity about the future and accentuated by cases of catastrophes causing suffering and major desomas, such as the floods in Libya in 2023.

Reurbex: greater appreciation of ecology; increased political awareness, including exerting pressure on state leaders; expansion of universalist solidarity and empathy with the suffering of populations affected by disasters, regardless of ethnicity or religion.

6. **Russia-Ukraine.** The war that started in February 2022 and is still ongoing (Base-year: 2023) has caused widespread fear in the European population, with changes in the continent's holothosene. It triggered the revitalization of the *North Atlantic Treaty Organization* (NATO) and the arms race. It also had a global economic impact, including an increase in hunger and inflation in several countries.

Reurbex: increased solidarity towards the Ukrainian people; candidacy of other Eastern European countries for membership of the European Union, strengthening the holothosene of the World State; closer ties of union between the peoples of Europe; greater awareness and appreciation of peace and democracy; search for renewable energy caused by the energy crisis triggered by sanctions on Russia.

7. **Israel-Hamas Conflict.** The conflict ignited in October 2023. Even though it does not significantly affect other countries from an economic point of view, it has aroused international commotion, with contradictory emotions, anti-Zionist demonstrations in various parts of the world, forced displacement of the population of the Gaza Strip, thousands of desomas, and a worldwide outcry for peace.

Reurbex: strengthening the holothosene of peace and human rights with the overt action of heads of state and *The United Nations* (UN) in the search for appeasement; the maximum escalation of the conflict has the potential to trigger the definitive solution; increased empathy and solidarity with war victims, including hostages, reducing ideological differences between conscins of different religions and ethnicities.

Factors. There are at least three interfering factors in radicalizations and emotional exacerbations caused by *reurbexological friction*, as listed below in alphabetical order:

1. **Abundance of CEs.** The abundance of *consciential energies* (CEs), with the massive arrival of consreus into the intraphysical is a plausible factor to explain the emotional effects generated by the *reurbexological friction*, considering the more intense energetic contagion provided by the greater number of CEs with a pathological pattern – greater probability of accidents (macro-PK) and other occurrences of physical effects.

2. **AES.** The internal conflicts caused by the inadaptation to the intraphysical dimension after a long period in the baratrosphere, and the lack of affection accentuated by the aversion of a large part of society towards the resomated consreus trigger the *Affective Ectopia Syndrome* (AES), supporting affectivity in an ectopic target, such as sectarian ideologies or pathological charismatic leaders.

3. **BAS.** The emotional exacerbation experienced by the conscins, allowing themselves to be contaminated by energetic contagion initiated by baratrospheric consciexes (interconsciential intrusion) and enhanced by resomated consreus revolted by the inadaptation to the new existential scenario (intraphysical society) is due to the *Baratrosphere Abstinence Syndrome* (BAS), basically caused by pending recins.

Populists. The greatest groupkarmic commitment generating significant interprisons with a high probability of transmigration to a planet evolutionarily inferior to Earth falls on charismatic opinion makers, mainly populist political leaders of sectarian discourse, encouraging exclusion, animosity, radicalism, bellicosity, and xenophobia among the population.

“Whoever promotes the heterexclusion of citizens and ethnicities in Socin ends up causing **self-exclusion** to another evolutionarily inferior planet, through interplanetary paratransmigration promoted by reurbanology” (Vieira, 2014, p. 1,650).

Paraheuristics. The following are the 3 components of the paraheuristic *method* applied in the casuistry of xenophobic populist leaders, in relation to probable transmigration:

1. **Fact:** promoting the exclusion of other consciences from coexistence in society, encouraging and using the power of persuasion to lead other conscins to embrace the sectarian, antifraternial and anticosmoethical cause.

2. **Parafact:** the paraperception of a consciex message, corroborating the content exposed by Vieira (2014, p. 1,650), about interplanetary paratransmigration being the destination of those who promote the exclusion of other consciousnesses.

3. **Principle:** by the *principle of causality* it is unreasonable to promote the exclusion of other consciousnesses from coexistence in society, and to hope that the same does not occur to oneself. Such an attitude also transgresses the *principle of interassistential multidimensional maximechanism*, and that of *consciential evolution*, in which the consciousness evolves helping others to evolve.

Deduction. The more the evolutionary level of the planet advances, the more restrictive the cosmoethical criteria for consciousness to continue evolving on Earth become. If such primary behavior, as the exclusion of consciousnesses, continues to be fed in thosenity, the most likely fate is transmigration.

VI. FLOW OF THE COSMOS

Flow. According to Vieira (2023, p. 16,722):

The *cosmic flow* is the cadence, act or development of the continuous flow, flow or movement of things, realities, para-realities, facts, parafacts, phenomena and para-phenomena composing the whirling scenarios and permeating the oceanic occurrences of the Universe, involving and acting on consciential principles in all existential dimensions.

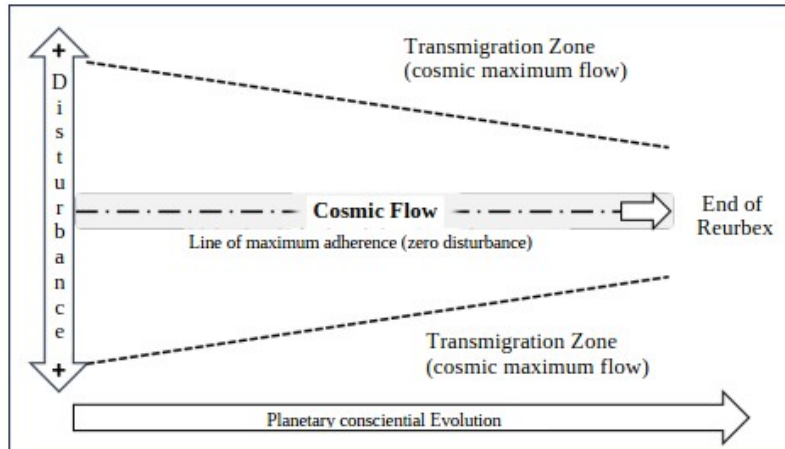
Principles. This definition involves the performance of *evolutionary principles*, especially those of the *dynamic balance of the Cosmos* and the *Cosmos being under intelligent control*, considering the elements of stability, dynamism, intelligence and universality implicit in the conceptualization, expressed by: *the cadence*; the *continuous movement of things*; the *whirling scenarios*; the (pro-evolutionary) action *on consciential principles*.

Alignment. Consciousnesses, being subject to the intelligent control of the Cosmos, and having free will (the ability to determine the rhythm of their own evolution), can, at any time, align themselves with the cosmic flow, or remain misaligned, at the margins of the planet's evolutionary rhythm. In the worst case scenario, prolonged or excessive misalignment will affect interplanetary transmigration. As exemplified in Vieira (2023, p. 16,723):

“cosmic *miniflow* = the incessant resonance of consciexes in the terrestrial dimension; cosmic *maxiflow* = the interplanetary transmigration of Earth conscins to other planets of lower evolutionary levels”.

Comparison. One can compare the adherence (alignment) to the cosmic flow with the cruising speed of aircraft (see Figure 1). Both conditions refer to minimal disturbance. When operating outside this framework, there is greater wear and tear of the equipment (holosomatic disorders) and greater fuel consumption (waste of consciential energies and lower evolutionary performance).

FIGURE 1 – DIDACTIC SCHEME: ADHERENCE TO COSMIC FLOW / CRUISE SPEED



Thosenity. Adherence, or alignment, to the cosmic flow is a condition conquered by the orthothosenity generated by the observance of evolutionary principles. However, the more accentuated the pathothosenity of a consciousness, the greater the asynchrony in relation to the flow of the Cosmos and the closer to the area of transmigration. The more evolved it is, the closer to the line of maximum adherence its thosenic manifestations will be.

Cleaning. According to Vieira (2003, p. 1,122):

“Reurbanizations are the general cleaning of the house, *from the living room to the guest room*, in order for us to be prepared, as hosts, to receive with dignity, education, hygiene and homeostasis, distinguished physical guests and visitors, conscins of multiple extraphysical, cosmic origins, egressed from the ends of outer space”.

Hypotheses. In face of the above, it can be induced that when the planet reaches a certain degree of homeostasis, with a lower gradient of thosenic disturbance, the reurbex will end. The Earth will achieve World Peace and World State, and there will be coexistence with evolved conscins from other planets.

Serenissimi. Because they are the most evolved consciousnesses on the planet, the Serenissimi generate only orthothosenes, and are in maximum, definitive synchrony with the flow of the Cosmos. Considering the purely assistantial, maxifraternal character, inherent in intraconscientiality, they manifest themselves in permanent global interconsciential connection, providing harmony and sustainability necessary for other consciousnesses to evolve. Vieira (2007, p. 943) states:

“**Synchrony.** Considering *Cosmoethics*, the Serenissimus holosoma is in unique cosmic synchrony. Multiple intelligences (modules of the cognitive system, competence spectrum) provide them with the ability to produce harmony-generating orthothosenes in the Universe”.

Reurbanizer. Also, according to Vieira (2007, p. 916 and 961), the *Reurbanizer* is the most powerful Serenissimus, resomated after World War II and desomated in 1990. A period coinciding with the acceleration of reurbex: overpopulation; UN; Human Rights; European Union; Reunification of Germany; end of the Cold War. There seems to be no more indicated consciousness to be in the intraphysical dimension in this period.

Analogy. By hypothesis, the resoma of the *Reurbanizer* Serenissimus would have the role of accelerating the reurbex. Considering the analogy with the Harmonic Series Model, the soma of this *serenissimus* would be

equivalent to the fundamental string, reverberating harmony on the planet, as he is the *virtuoso guitarist who best knows how to play the stradivarium*. It is the maximum orthothosenity in sync with the flow of the Cosmos.

Opportunities. The difference between the most advanced consciousnesses and the pre-serenissimi lies in the degree of use of evolutionary opportunities. The chances to learn, recycle and assist occur at all times and the most lucid beings, the Serenissimi, do not waste any of them. They always keep the focus, without dispersion, on the priority. They are in constant equilibrium in full swirl of the flow of the Cosmos.

Welcoming. The cosmic movement welcomes, including all the disturbances in the surroundings. The centered consciousness does not isolate, they are in the middle of chaos and are not shaken, they remain in the flow, and attract thosenically disturbed consciousnesses to the center, enabling their evolution.

Power. The more consciousnesses align with the flow of the Cosmos, the more force this pro-evolutionary holothosene will obtain, due to the increase in power of the energy field formed. With this, more consciousnesses can be assisted. Those outside are drawn into the field.

FINAL CONSIDERATIONS

Research. Field reurbexological research brings important knowledge about Parareurbanology, considering the possibility of verifying *in loco* several variables that measure the level of extraphysical reurbanization of intraphysical environments, such as functional, conscientiometric and energetic architectural conditions, which are difficult to assess when the researcher is at a distance.

Indicators. The reurbexological indicators in conjunction with the paraheuristic method allow researchers to have a clear view of the current stage of reurbex development. Seeking to understand, assist, raise hypotheses and try to predict, with greater probability of success, the next global, striking occurrences. For example: fall of totalitarian regimes, pandemics, natural disasters, armed conflicts, among others.

Friction. Reurbexological friction constitutes a unique evolutionary opportunity, by stimulating the intermissivist conscin to recycle pending weaktraits, aiming at achieving a greater degree of imperturbability, and thus reducing the discomfort generated by the increase in disturbances in Socin. It can also encourage engagement in more complex assistantial tasks, due to the high demand – it stimulates the exit from the pathological comfort zone.

Cosmic flow. The intermissivist conscin, when introduces evolutionary principles into thosenity, aligns with the cosmic flow, and naturally begins to understand the logic of the events of human life, takes more advantage of evolutionary opportunities, accelerates self-evolution and increases intimate pacification.

Orthopensatology. “The **megafocus on the evolutionary objective** makes the insertion active in the personal holothosene, essentially contributing to achieving the planned goal. The convergence of interests facilitates the cosmic flow to act synchronously with the personal links created by the conscin, which is increasingly strengthened” (Vieira, 2014, p. 1,249).

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