

# CONSCIENTIA

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## Editorial

### *1<sup>st</sup> International Congress of Conscientiology & 11<sup>th</sup> Conscientiology Parascientific Week*

The *1<sup>st</sup> International Congress of Conscientiology* constitutes a historical event and achievement of the *International Cosmoethical Conscientiological Community* (ICCC), taking stock and seeking the cosmovision of the various advances of this neoscience since its initial systematization – in 1994, and celebrating the three decades since the publication of the treatise *700 Conscientiology Experiments*.

The event aims to contribute to the change of level of our research by expanding the understanding of what conscientiological scientificity is, and what is the role of the different teams of specialists in our group maxiproexis.

In the paper *Self-scientific Gesconography*, Adriana Kauati, a specialist in Self-researchology, denotes the relevance of conscientiological publications as graphic consciential gestations, based on analysis from the perspective of seven different conscientiological specialties.

Alexandre Daibert presents a survey of the development of seriexology, scoring items as proposed by Alexandre Zaslavsky in 2021. Furthermore, he explains the current stage of this specialty. This paper can serve a model for researchers in other conscientiological specialties.

Based on research carried out by the *Invisible College of Conscientiology*, researchers Marta Ramiro, Marina Salvetti, Carla Beatrice, and Wagner Strachicini, present the paper *Initial Proposal for the Synoptic Table of the Recexology Specialty*.

Pedro Fernandes, in his opening lecture with the paper *Verponology: Key-specialty of Conscientiological Parascientificity*, problematizes the concept of leading-edge relative truths (verpons) and highlights the importance of constant parascientific qualification in the development of conscientiology.

With the paper *Heuristics Applied to Parareurbanology*, Anne-Catrin and Eduardo Vicenzi present a methodology and propose new concepts and approaches regarding extraphysical reurbanizations.

The organizers of the *Dictionary of Conscientiotherapeuticology*, Juliana Remedios, Marco Almeida, and Maximiliano Haymann share their experience of group writing and the intensification of interassistential group cohesion, as well as the components of the *teamin-teamex binomial*.

*Consciousness as Singularity* is the title of Rodrigo Marchioli's paper, where he succinctly presents the main explanatory theories about the consciousness and highlights the conscientiological perspective as going beyond mere physical and psychological concepts.

Cinthia Alves, a researcher of emotions in the context of human relationships and of conscientiology, presents in her paper *Contributions of Affective Neuroscience to the Consciential Paradigm* a comparison of surveys carried out in the conscientiological field and in neuroscience.

In the paper *Signaleticology: The Principles of the Neoscience Propelling Depertological Parapsychism*, Sandra Tornieri, Milces Caldas, and Clari Formolo present the holophilosophical principles in the study of the paraphenomenon of personal parapsychic signalling.

Laênio Loche, in his paper *Understanding Proexology: Specialty Constituents*, discusses the paraepistemology of the science of proexis, based on the perspective of the consciential paradigm.

In the paper *Multifaceted Conscientiological Encyclopedism*, Dulce Daou addresses various aspects of conscientiological encyclopedism with the aim of contributing to the expansion of the cosmovision of this neoparadigmatic work.

Researchers Fabio Marques and Simone Zolet, in their paper *Fundamentals of Interassistential Leaderology*, share the main findings and self-reflections on their research arising from the theoretical and practical study of the exercise of leadership, based on the consciential paradigm.

In the paper *Conceptual Basis of Interparadigmology*, Alexandre Zaslavsky, Luciana Ribeiro, Adriana Hoffmann, Marina Vinha, and Viviane Brito systematize the basic concepts of the specialty, delimiting a new field of study and enabling verponological correlations within the scope of conscientiology.

Cristiane Gilaberte, in her paper *The 1100 Project and the Development of Groupkarmometry*, provides an overview and highlights the importance of the research called The 1100 Project for increasing multiexistential lucidity.

In the paper *Invexology Research Programme (Base-year: 2023)*, researchers Igor Moreno, Kelly Weires, Diego Lopes, and Deborah Leite state the structuring elements of the research of existential inversion technique in the current stage of development of invexology.

Andreza Munaretti, in her paper *Structuring of the Infanciology Specialty Research Programme*, establishes the bases for the research of infancy, based on bibliographical review on the subject in works produced in conscientiology.

In the paper *Study on Thosenating Know-how: Proposal for Achieving Balance in One's Thosenity*, Ana Seno, a researcher in communicology, highlights the subject as being one of the six communication know-hows. She concludes with the proposal of a technique for enhancing how to thosenate to maximize one's consciential manifestation.

Andreia Almeida and Jéssica Montebello, in their paper *Resomatology Specialty Prospects*, present three projects related to the development of the subspecialties that fall within resomatology and their establishment to meet the interassistance demand and the welcoming of neointermissivists.

In the paper *Multidimensional Research: Pro-self-discernment Evolutionary Resource*, Adriana Lopes addresses the relevance of multidimensional research and proposes actions, commitments, and skills carried out of the association between research, discernment and evolutionary knowledge, and argues about the enhancing effects of self-evolution resulting from the combination of investments in multidimensional research and the improvement of evolutionary discernment.

Valdirene Royer, in her paper *Paramethodology Used in the Acoplamentarium*, describes the methodological resources used in the *Acoplamentarium* course, explaining effects observed and highlighting prophylactic effects promoting self-research and parapsychic development.

In the paper *Conscientiology: Pararesearch of Self-Consciousness–Self-Research of the Consciousness*, lecture given at the closing of the Congress, researcher Málu Balona reviews self-research and the neoscientific self-parapsychic methodology, highlighting the importance of holomemoriology.

Finally, we offer information and a description of procedures and techniques adopted by the technical-scientific committee organizing the *1<sup>st</sup> International Congress of Conscientiology* held at the ICCC.

Here, in this issue of the *Conscientia*, serving as Proceedings of the Congress, stays the historical record of the lectures and mini lectures presented at the event, referring to various conscientiological specialities developed through research programmes. We invite the readers to critically appreciate this material and ponder: What is your role in the process of establishing a new evolutionary multidimensional scientific paradigm in the intraphysical dimension?

Alexandre Zaslavsky and Nilse Oliveira  
General Coordinator and Technical-Scientific Coordinator of the  
*1<sup>st</sup> International Congress of Conscientiology*