



## TECHNICAL-SCIENTIFIC COMMITTEE OF THE 1<sup>ST</sup> INTERNATIONAL CONGRESS OF CONSCIENIOLOGY, 2024: DESCRIPTION OF ACTIVITIES CARRIED OUT

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### INTRODUCTION

**Contextualization.** The Congress began to be conceived within the scope of the *Interscientific Council* of the *Union of International Conscienciocentric Institutions* (UNICIN), years before its completion, based on the group's maturation with the experiences of holding the *Conscienciology Parascientific Weeks*, which began to be held annually in 2014.

**Focus.** This report, due to the very nature of the activity, focuses on strictly describing the actions and *modus faciendi* of the technical-scientific team of the pioneering mega-event of the *International Cosmoethical Conscienciological Community* (ICCC) to be held in Foz do Iguaçu, State of Parana, Brazil, from July 22-28, 2024.

**Objective.** The purpose of this document is to share the experiences and methodologies used in the process of receiving, checking, selecting, and disclosing of the works selected, forwarding them to the *Conscientia* magazine team, which then produced the appropriate reviews and proceeded to publish the *Proceedings*, in addition to providing guidance to the authors of the papers produced for their presentations at the event.

**Relevance.** The authors of this report considered relevant sharing this process with the readers, taking into account its technical-scientific nature, evidencing the transparency with which the work has been carried out, and equally inspire other teams of similar future events.

**Call.** The *Call for Papers* (Annex I) was prepared by the organizing committee in five languages: Portuguese, English, Spanish, German, and French.

**Committee.** After forwarding the *Call for Papers*, the General Coordinator of the Congress, Alexandre Zaslavsky, put together the Technical-Scientific Committee, inviting the members who became part of it, namely: Nilse Oliveira (coordinator), Izilda Fresiansd, Ana Seno, Maurício Bottino, and Andrêssa Lima, authors of this report.

**Presentation.** The descriptions, listed in eight subject blocks, follow the chronological sequence in which the activities were initiated or carried out:

1. **Premise:** antecedent to the work described in the following sections.
2. **Peer-reviewing:** creation of criteria, semi-automated guiding spreadsheets, and selection of peer-reviewers.
3. **Reception and Assignment of Works:** organization of the flow of reception of works submitted, assignment to peer-reviewers, and respective feedback from them.

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4. **Collection of results:** compilation of peer-reviews, automated spreadsheets creation to visually facilitate cross-check of reviews and classify papers.

5. **Disclosure:** informing the entire ICCC about the works selected, as well as all authors who submitted work.

6. **Congress Program:** creation of the methodology for establishing a program and timetable, in consensus with the other Congress committees.

7. **Publication and Translation:** forwarding the papers for publication, and for translation into the English language, for the *Proceedings of the 1<sup>st</sup> ICC*.

8. **Interaction with Authors:** communication with authors on the results of their submissions and guidance for their presentations.

**Annexes.** At the end, the annexes mentioned throughout the explanations of the eight sections are attached.

## I. PREMISE

**Antecedent.** Before the arrival of the papers, the committee began the preparations, following four guidelines in logical sequence, sent by the general coordinator with UNICIN and the partner CI to carry out the work, the *International Association of the Centre for the Higher Studies of Conscientiology* (CEAEC):

1. **Invited speakers:** due to the history of scientific contribution in conscientiology specialties, nine researchers have been invited to hold lectures at the Congress. Among them, a renowned, international consciousness researcher, not directly associated with conscientiology. In these cases, the approval was direct for presentation at the Congress and their papers sent directly for revision to be published in the *Proceedings of 1<sup>st</sup> ICCC*, in special issues of the *Conscientia* magazine.

2. **Double-blind:** peer-review evaluation and classification of submitted papers would be carried out using a double-blind system, in which reviewers do not know the authors of the papers evaluated and vice-versa, the authors would not have information about the reviewers of their papers.

3. **Types of Papers:** in addition to the lectures of invited speakers, the Congress was set to include roundtables, mini-lectures, and panels, to make the most as many works as those approved as adequate.

4. **Periodical:** for the publication of the works, it would be negotiated primarily with *Conscientia* magazine, a conscientiological periodical that included in its previous editions works presented in previous *Conscientiology Parascientific Weeks*.

**Beginning.** With the above four items, the organizing committee outlined methodologies for the work, held meetings/negotiations with the *Conscientia* magazine team, previous technical-scientific teams, including the coordinators of the *International Congress of Projectiology* (CIPRO), with the authors Nilse Oliveira and Izilda Fresiansd deciding not to submit papers to the *1<sup>st</sup> International Congress of Conscientiology* as they assumed the functions of interacting via e-mail with authors and peer-reviewers.

## II. PEER-REVIEWING

**Criteria.** The criteria adopted to evaluate the works received considered the guidelines already expressed in the *Call for Papers* text (Annex I), as well as adding fields for referees-peer-reviewers' notes.

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**Spreadsheet.** A Peer-review Spreadsheet (Annex II) was prepared for peer-reviewers to record scores and comments on the papers evaluated under each of the criteria adopted. This *Excel* spreadsheet contained guidelines for its completion and was prepared in a standardized way (name and content) to facilitate the automation of results calculation.

**Content.** The Peer-review Spreadsheet relied on the following five criteria, listed below in the descending order of the weight attributed to them:

1. **Alignment with the *Call for Papers*:** materhosene, objectives, and consistent thematic axes.
2. **Scientificity:** scientific language, argumentation, principle of disbelief, theorice, and bibliography.
3. **Originality:** new approaches, association of ideas, creativity, verponogeny, and neoconcepts.
4. **Conscientiality:** consciential paradigm, interassistance, strongtraitist approach, and universalism.
5. **Conformatics:** conscientiological technicality, elements, and consistent organization of the text.

**Quantity.** Each work received, whether in the form of a paper, account, or abstract, was submitted to three peer-reviewers who, in addition to not being aware of who the authors were, had no information about the other two peer-reviewers evaluating the same work.

**Invitations.** Volunteers experienced in reviewing scientific papers and specialists from various areas of conscientiology were invited to peer-reviewing, making a total of 87 names, of which 14 declined the invitation due to time-unavailability to meet the required deadlines.

**Assessment.** A guidance document was prepared for the evaluators, and online explanatory meetings were held on the variables and criteria to be observed in the reading and evaluation of the works. The adoption of a spreadsheet with scores by group of criteria facilitated peer-review standardization, comments inclusion, and summarizing the evaluation of each work.

**Guidance.** Peer-review work was detailed in online meetings with each reviewer to explain the spreadsheet and how to fill it out. The recording of this meeting was later shared with all peer-reviewers.

### III. RECEPTION AND ASSIGNMENT OF WORKS

**Arrival.** The submitted texts were received via the email informed in the *Call for Papers*, only by two Committee members, Nilse Oliveira and Izilda Fresiansd, who adopted the following four steps, in sequential order:

1. **Confirmation.** Confirmed receipt, informing the author(s) that the work would be submitted to the peer-reviewers, in the double-blind system.

2. **Folder.** A folder was created in *Google Drive*, with access possible only to the general coordinator of the Congress, in addition to the two above members of the Committee.

3. **Acronym.** Files received were named with acronyms, with one letter accompanied by random numbers, the letter indicating the type of text: paper or abstract.

4. **Decharacterization.** Texts and files were decharacterized, removing data on the ownership of the files, authors' names, mini-resumes, e-mail, and other data in the text that could indicate the senders.

**Sending.** Send to peer-reviewers followed the four criteria listed below in alphabetical order:

1. **Codes.** Codes were created for the peer-reviewers to avoid recognition between peers and thus guarantee double-blindness, adopting the letter P, followed by random numbers, whose criterion was known *only* by the two above mentioned committee members responsible for the process.

2. **Criteria.** Forwarding of each of the works to three reviewers, observing the following restrictions: not two partners in the same evolutionary duo, and not having any known close relationship between the three reviewers, or between them and the authors of the work that would be evaluated.

3. **Data.** A general spreadsheet was created, with the minimum data, but including the codes of the texts and the reviewers to whom they had been sent. To access this spreadsheet, a password was created, known only to the two committee members involved in the sending.

4. **Deadlines.** In the sending email, a return deadline was requested to comply with the general schedule. In case of impossibility of the reviewer to meet the return on the stipulated date, another reviewer with availability was sought.

#### IV. COLLECTION OF RESULTS

**Spreadsheet.** A Triple Peer-review Spreadsheet (Annex III) was prepared that automatically imported all the information from the three Peer-review Spreadsheets for each work evaluated to facilitate results calculation.

**Compilation.** A Calculation Spreadsheet (Annex IV) was also prepared, which automatically imported the information from the Triple Peer-review Spreadsheets of all the works evaluated and consolidated the most important information to assist in the calculation of the results.

**Procedures.** The way in which all data was compiled ensured confidentiality in the procedures for both peer-reviewers and authors. Only two people on the committee knew the authorial identification and, following the distribution criteria, sent works to reviewers.

**Meetings.** After the evaluations were completed, several committee meetings with the general coordinator were held to determine the classification and final selection of the works. Those meetings sometimes extended until late at night, to guarantee on-time delivery, objectivity, and precision in the best decision to choose texts.

**Selection.** Approval and selection for Roundtable, Mini-lecture, or Panel modalities followed the scores, comments, and opinions of the three peer-reviewers, taking into account the consonance and coherence expressed in the evaluations carried out. In the few cases one of the reviewers differed from the other two, the submitted text was analyzed during the meetings, to conclude the results.

**Tiebreaker.** In the event of a tie regarding Average Weighted Final Grade of the works, tiebreaker parameters were the same evaluation criteria used in the opinions, that is: Alignment with the Call for Papers, Scientificity, Originality, Conscientiality, and Conformatics.

**Classification.** In the end, 75 works were classified, 38 for Roundtables, 24 for Panels, and 13 Mini-lectures.

#### V. DISCLOSURE

**Challenge.** A considerable part of a scientific congress' organization depends on the information and quantity of the selected works. Thus, the Technical-Scientific Committee had the challenge of organizing, distributing the work received, receiving the peer-reviews, closing the final selection, and announcing it within the deadline agreed with the Organizing Committee.

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**Deadline.** Between reception deadline and disclosure date, the Technical-Scientific Committee had 6 weeks to carry out the activities described with 108 works received.

**Live.** Wide publicity was carried out at the ICCC for the live announcement of the selected works, which took place on 20/12/2023; was recorded and is available on the CEAEC channel (<<https://www.youtube.com/watch?v=W8C6LAPNsY>>), with the aim of disclosing the three technical-scientific aspects of the *1<sup>st</sup> International Congress of Conscientiology*, in logical order:

1. **Figures:** presentation of the figures: total number of works received; total number of reviewers; number of works selected for Mini-lectures, Roundtables, and Panels.

2. **Methodology:** explanation of double-blind approach in evaluating the works to ensure the quality of each contribution; the evaluation of each work done by three peer-reviewers; and alignment with the Call for Papers criteria.

3. **Selection:** disclosure of authors and works selected for Panels, Roundtables, and Mini-lectures, in that order, alphabetically presented by title.

**Congratulations.** The live was also an opportunity for the Congress organization to congratulate everyone who sent work, express gratitude for receiving a record number of papers ever recorded for a conscientiological scientific event this far, and to invite the entire ICCC to participate in this parahistorical conscientiological event.

**Repercussion.** It is worth mentioning the positive repercussion on the social networks of CIs and volunteers with the dissemination of the selected works. The diversity of specialties present in the 75 works selected shows the cosmovision of conscientiological scientificity underlying the event's program.

**Confidentiality.** The entire ranking and selection task was carried out in complete confidentiality; only the two committee members responsible for coding the works knew who the authors and peer-reviewers were. It was only two days before the live broadcast of the results to the entire ICCC that all team members became aware of the selected works, as there was a need to prepare a few slides.

## VI. CONGRESS PROGRAM

**Strategy.** The event schedule was prepared, and it was decided to group subjects to highlight the themes and specialties of the works submitted. The strategy was to adopt content affinity approaches, considering the criteria of scientificity and originality.

**Order.** This strategy favoured the chronological sequence of the presentations, with interconnected thematic groups created for each day of the event between tables, mini-lectures, and lectures, making it possible to give titles to the roundtables.

**Distribution.** Due to the amount of works approved, the maximum use of the days reserved for the Congress was sought, thus Congress and CEAEC Coordinators decided to also use CEAEC rooms, next to the event hotel, with simultaneous presentations in both locations, as stated in the Congress Program (Annex VI).

**Workshops.** In addition to the lectures by invited researchers those selected originating in the Call for Papers, the *Interscientific Council*, through the coordinators Alexandre Zaslavsky and Izilda Fresiansd, invited the *Conscientiocentric Institutions* (CIs) to provide practical workshops on the respective specialties, related to parascientific technicality. The proposals received were evaluated, and eleven were selected and given a slot

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in the three days up to the event. These activities are open to people enrolling to participate in the Congress in presential mode.

**Panels.** Titles and authors of the works selected for Panels are not mentioned on the Congress Timetable leaflet, but the information is available in Annex V – Listing of Panels and Authors (in alphabetical order).

## VII. PUBLICATION AND TRANSLATIONS

**Proceedings.** The forwarding for publication with the *Proceedings of the 1<sup>st</sup> International Congress of Conscientiology*, two special editions of the magazine *Conscientia* completely dedicated to the congress was carried out following the disclosure of results, making the files of what had been agreed to be published available: lectures and mini-lectures.

**Observation.** Considering the deadline unfeasible for the flow of reviews and other preparations to publish all those selected papers in the *Annals* to be made available on the date of the event, since the possibilities for the magazine was 20, it was decided to publish only the papers referring to lectures and mini-lectures. The other authors were notified, remaining open for submission in future publications.

**Revision.** Revision of the papers was carried out observing the conformity criteria by the magazine team, who interacted directly with the authors.

**Publishing.** Layout, electronic availability, preparation, and interaction with printers was the magazine's editorial team responsibility, following standard procedures.

**Translation.** As the works were being finalized by the magazine's team, they were made available for translation to a team mostly constituted by volunteers of the *Interassistential Services for the Internationalization of Conscientiology* (ISIC), under the coordination of researcher Liliana Alexandre, responsible for the translation revision of the Congress materials.

**Supplement.** Besides the magazine's special edition with Congress lectures and mini-lectures, this supplement in English will be published containing the full translation of the Portuguese edition.

## VIII. INTERACTION WITH AUTHORS

**Communication.** To interact with the authors, the Congress committee created a dedicated email, which for this purpose was signed on behalf of the Technical-Scientific Committee. Here are the four situations in which the interactions were carried out, in functional order:

1. **Acknowledgement of reception.** Acknowledging the work was received.

2. **Result.** Communication of results and peer-review comments to all, regardless of approval and classification of work.

3. **Slides.** Guidance for the preparation of slides for the presentation, following the Congress Executive and Communication Committees' guidelines. These procedures were carried out by block, following the type of participation: lectures, mini-lectures, roundtables, and panels.

4. **Others.** Punctual clarification of doubts and other comments received.

**Upload.** The authors were instructed to upload the slides in specific folders in which only those interested and volunteers involved with reception, preparation, translations, and revisions of the presentations have access.

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## FINAL CONSIDERATIONS

**Synthesis.** The paragraphs below summarize the achievements of conscientiological scientificity, explained in the historical event of the *1<sup>st</sup> International Congress of Conscientiology* held by the *International Cosmoethical Conscientiological Community (ICCC)*.

**Figures:**

**108 papers submitted** (record number of submissions for scientific events in conscientiology).

**73 peer-reviewers** (ensuring 3 for each work submitted, in the double-blind system).

**38 papers presented in Roundtables** (distributed in 11 thematic groups of 3 or 4 papers).

**24 works selected to be displayed in Panels** (banners displayed at the event site).

**13 papers classified as Minilectures.**

**9 Guest lecturers.**

**11 Complementary workshops.**

**Achievement.** The event was held simultaneously in the in-person and online modalities, and three months before its start (Base-date: 25/04/2024), there were 145 participants enrolled, 120 of which able to participate in-person.

**Team.** This information contains a brief description of the activities carried out by the Technical-Scientific Committee. The Congress also included other committees that carried out the preparations and operationalization of the activities, counting with numerous conscientiology volunteers from various CIs participating directly or indirectly, making impractical to mention them all, besides the CEAEC teams, especially the *Conscientia* magazine, who contributed extensively.

**Organization.** Annex VII includes the names of those who initially proposed the Project and supported the idea of the Congress, preparing, planning, and carrying out specific activities, and updating themselves regularly for the well over 12 months of intense work to develop the event.

## ANNEX I – CALL FOR PAPERS



1<sup>st</sup> INTERNATIONAL  
CONGRESS OF  
CONSCIENTIOLOGY

### CALL FOR PAPERS

1<sup>st</sup> INTERNATIONAL CONGRESS OF CONSCIENTIOLOGY  
11<sup>th</sup> PARASCIENTIFIC WEEK OF CONSCIENTIOLOGY  
July 25-28, 2024

#### I. DEFINITION

The 1<sup>st</sup> International Congress of Conscientiology is a comprehensive supra-institutional scientific event bringing to all in the ICCG the state-of-the-art overview on the scientificity of all research and methodologies used in all conscientiology's specialties. This dissemination is certainly most relevant to all interested parties.

#### II. PRESENTATION

The 30<sup>th</sup> anniversary of the publication of the treatise *700 Conscientiology Experiments* (1994) hence constitutes the ideal opportunity for an assessment of conscientiology as a science. The quantitative accumulation of publications, exceeding 12,000 items (ICGE, 2022), makes it possible for qualitative studies on the specialties to be carried out by the team, allowing it to move towards theoretical and methodological consensus, as per the Specialty Research Programme, based on the consciential paradigm and on *The Principle of Disbelief*.

The 1<sup>st</sup> International Congress of Conscientiology aims to bring together the need and opportunity for qualitative surveys, establishing markers for measuring how conscientiological scientificity has advanced, both in terms of results achieved and future projects, in tune with the group maxiproexis. Obtaining a broad overview of conscientiological scientificity is establishing and comparing syntheses. The event and the panel offer a 'cosmorama' view of conscientiological scientificity achieved over these three decades.

#### III. OBJECTIVES

**General:** Obtain an overview of the scientificity already achieved by conscientiology.

**Specific:**

- 1) Establish interrelationships between research in different specialties.
- 2) Promote the structuring and systemization of specialties.
- 3) Foster the interaction and synergism of conscientiological research and publications.
- 4) Provide conditions for verifiability of conscientiological knowledge.

#### IV. MATERTHOSENE

Cosmovision of conscientiological scientificity.

#### Thematic Axes

- 1) **Development of specialties:** the structuring of research programs.
- 2) **Epistemological and paraepistemological bases:** methodologies, techniques, and research instruments / tools; theoretical foundations.
- 3) **Interparadigmatic dialogues:** area debates, including invited external researchers interested in the objectives of this Congress.
- 4) **History of Conscientiology:** chronologies of projects, institutions, and knowledge; prospects, future macro-projects; parahistoriography; and holomemoriology.

#### SUBMISSION OF PAPERS

Papers need follow these guidelines:

- 1) **Identification sheet:** title, name and surname of the author, co-authors, mini-curriculum (education; profession; volunteering institution(s), contact email, and phone.
- 2) **Elements:** maximum of 4,500 words. Abstract (up to 150 words).
- 3) **Formatting:** Microsoft Word document, or compatible software; A4 format; font: Times New Roman, font size 12; 1.5 interlining.
- 4) **Keywords:** 3 to 6.
- 5) **References:** BEE standard or APA standard.
- 6) **Languages:** Portuguese, English, and Spanish.

#### VII. DEADLINE

**October 31, 2023**

E-mail: [congresso@unicin.org](mailto:congresso@unicin.org)

#### VIII. SELECTION AND SUBMISSION

Papers will be selected by the Scientific Team of the Organizing Committee, considering the criteria of originality and scientificity, in relation to the objectives and axes established for the event.

#### IX. FURTHER INFORMATION

Contact email: [congresso@unicin.org](mailto:congresso@unicin.org)





## ANNEX II – PEER-REVIEW SPREADSHEET

1<sup>st</sup> International Congress of Conscientiology - 25-28 July 2024

Code of the Paper:	Axx	
Code of the Reviewer:	Pyy	
<b>EVALUATION CRITERIA</b>		
<b>Aligned with the Call for Papers (Materhosene, Objectives, and Thematic Axis)</b>	Yes/No	Comments
1. Materhosene. Are the approaches aligned with the Cosmvision of the Scientificty of Conscientiology?		
2. Objectives. Is it coherent with one or more specific objectives clearly mentioned on the Call for Papers?		
3. Thematic Axis. Does the subject fit into one or more of the Edvent's thematic axes? Into which?		
4. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5		
<b>Scientificty</b>	Yes/No	Comments
1. Language. Did the author use scientific language: clear, objective, no room for ambiguity?		
2. Arguments. Are the arguments presented logically?		
3. Claristak. Are the ideas based on facts and experienced phenomena?		
4. Principle of Disbelief. Is there a prevalence of this principle, without dogmatic remnants?		
5. Bibliography. Does it provide bibliography relevant to the topic?		
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5		
<b>Originality</b>	Yes/No	Comments
1. Neoideas. Does it avoid discussing unpleasant ideas?		
2. Associations. Does it present unusual associations?		
3. Creativity. Does it bring new creative ideas?		
4. Verponogeny. Does it expand the verpons of conscientiology?		
5. Neoconcepts. Does it propose or expand the concepts of conscientiology?		
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5		
<b>Conscientiality</b>	Yes/No	Comments
1. Paradigm. Does it consider the Consciential Paradigm?		
2. Multidimensionality. Does it consider multidimensionality in its approaches?		
3. Constructivity. Is there a prevalence of strongtraitism (constructivity) versus weaktraitism (negativity)?		
4. Interassistiance. Is the perspective interassistiantial?		
5. Universalism. Is there a preponderance of broad neo-worldviews, beyond one's restricted "little world"?		
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5		
<b>Conformatics</b>	Yes/No	Comments
1. General. Is the text formatting in accordance with what is specified in the Call for Papers?		
2. Summary. Does it objectively expose the main data and summarize it in the requested standard?		
3. Introduction. Does it define the paper well, fulfilling its function?		
4. Development. Is the objective stated in the Introduction coherent throughtout the work?		
5. Conclusion. Does the paper have a well-defined conclusion, closing what was discussed in it?		
6. Note: aligned with the 1st ICC: 0 - 5		

**Feedback to the Author (Suggestions and/or needs to be adapted):**

<b>General Recommendations :</b>	Approved?
1- Do you recommend its approval for the Congress?	
2. If YES, what is your suggestion - in which category? Roundtable (RT), Panel (P) or Minilecture (MI)?	

Summary, considering the Notes and Evaluation for each Item (ATTENTION: These notes are automatically calculated by the spreadsheet)	
Aligned with the Call for Papers (weigh = 2)	0,00
Scientificty (weigh = 2)	0,00
Originality (weigh = 2)	0,00
Conscientiality (weigh = 1,5)	0,00
Conformatics (weigh = 1)	0,00
<b>WEIGHTED FINAL GRADE (0 - 5)</b>	<b>0,00</b>

## ANNEX III – TRIPLE PEER-REVIEW SPREADSHEET

1<sup>st</sup> International Congress of Conscientiology - 25-28 July 2024

	Axy	Code Paper:			
Code of the Paper:	Axy		Axy		Axy
Code of the Reviewer:	Pab	Reviewer 1	Pcd	Reviewer 2	PeF
	AxyPab.xlsx	SPREADS. REVIEW 1	AxyPcd.xlsx	SPREADS. REVIEW 2	AxyPeF.xlsx
<b>EVALUATION CRITERIA</b>					
<b>Aligned with the Call for Papers (Materthosene, Objectives, and Thematic Axis)</b>	Yes/No	Comments	Yes/No	Comments	Yes/No
1. Materthosene. Are the approaches aligned with the Cosmovision of the Scientificity of Conscientiology?					
2. Objectives. Is it coherent with one or more specific objectives clearly mentioned on the Call for Papers?					
3. Thematic Axis. Does the subject fit into one or more of the Edvent's thematic axes? Into which?					
4. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5					
<b>Scientificity</b>	Yes/No	Comments	Yes/No	Comments	Yes/No
1. Language. Did the author use scientific language: clear, objective, no room for ambiguity?					
2. Arguments. Are the arguments presented logically?					
3. Clarity. Are the ideas based on facts and experienced phenomena?					
4. Principle of Disbelief. Is there a prevalence of this principle, without dogmatic remnants?					
5. Bibliography. Does it provide bibliography relevant to the topic?					
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5					
<b>Originality</b>	Yes/No	Comments	Yes/No	Comments	Yes/No
1. Neolideas. Does it avoid discussing unpleasant ideas?					
2. Associations. Does it present unusual associations?					
3. Creativity. Does it bring new creative ideas?					
4. Verponogeny. Does it expand the verpons of conscientiology?					
5. Neoconcepts. Does it propose or expand the concepts of conscientiology?					
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5					
<b>Conscientiability</b>	Yes/No	Comments	Yes/No	Comments	Yes/No
1. Paradigm. Does it consider the Consciential Paradigm?					
2. Multidimensionality. Does it consider multidimensionality in its approaches?					
3. Constructivity. Is there a prevalence of strongtraitism (constructivity) versus weaktraitism (negativity)?					
4. Interassistence. Is the perspective interassistential?					
5. Universalism. Is there a preponderance of broad neo-worldviews, beyond one's restricted "little world"?					
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5					
<b>Conformatics</b>	Yes/No	Comments	Yes/No	Comments	Yes/No
1. General. Is the text formatting in accordance with what is specified in the Call for Papers?					
2. Summary. Does it objectively expose the main data and summarize it in the requested standard?					
3. Introduction. Does it define the paper well, fulfilling its function?					
4. Development. Is the objective stated in the Introduction coherent throughout the work?					
5. Conclusion. Does the paper have a well-defined conclusion, closing what was discussed in it?					
6. Note: aligned with the 1 <sup>st</sup> ICC: 0 - 5					
<b>Feedback to the Author (Suggestions and/or needs to be adapted):</b>	Feedback to Author		Feedback to Author		Feedback to Author
<b>General Recommendations:</b>	Approved?		Approved?		Approved?
1- Do you recommend its approval for the Congress?					
2. If YES, what is your suggestion - in which category? Roundtable (RT), Panel (P) or Minilecture (MI)?					
<b>Summary, considering the Notes and Evaluation for each Item</b>	Weighted final grade		Weighted final grade		Weighted final grade
Aligned with the Call for Papers (weigh = 2)					
Scientificity (weigh = 2)					
Originality (weigh = 2)					
Conscientiability (weigh = 1,5)					
Conformatics (weigh = 1)					
<b>WEIGHTED FINAL GRADE (0 - 5)</b>					

## ANNEX IV – CALCULATION SPREADSHEET

Paper	Reviewer 1	Approved?	Category	Weighted final grade	Aligned with Materthosene	Reviewer 2	Approved?	Category	Weighted final grade	Aligned with Materthosene	Reviewer 3	Approved?	Category	Weighted final grade	Aligned with Materthosene	Weighted final grade average
A01	P10	Yes	M	3,82	Yes	P11	Yes	M	3,72	Yes	P12	Yes	M	3,94	Yes	3,83
A02	P01	Yes	Mc	5,00	Yes	P02	Yes	Mc	4,12	Yes	P03	Yes	M	4,53	Yes	4,55
A03	P43	Yes	P	3,74	Yes	P44	Yes	M	3,59	Yes	P45	Yes	P	3,46	Yes	3,60
A04	P37	Yes	M	3,99	Yes	P38	Yes	M	3,88	Yes	P39	Yes	M	3,76	Yes	3,88
A05	P34	Yes	P	3,12	Yes	P35	Yes	P	3,14	Yes	P36	Yes	P	3,24	Yes	3,17
A06	P19	No		1,86	No	P20	No		2,01	No	P21	No		1,98	No	1,95
A07	P22	No		2,04	No	P23	No		1,67	No	P24	No		1,78	No	1,83
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(Obs.: Spreadsheet filled in with fictitious data)

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## ANNEX V – LIST OF PANELS AND AUTHORS (IN ALPHABETICAL ORDER)

01. **Antiarrefecimento das Técnicas Evolutivas Conscienciológicas** (Anticooling of Evolutionary Conscientiological Techniques) by Jéssica Laudares.
02. **Aplicabilidade da Técnica de Mais 1 Ano de Vida Intrafísica** (Applicability of the 1 More Year of Intrapysical Life Technique) by Aden Rodrigues, Ana Claudia Prado, and Izabel da Conceição.
03. **Atmosfera Homeostática nas Interações da Consciência através do Holopensene Higienizador-Regenerador** (Homeostatic Atmosphere in the Consciousness' Interactions through a Sanitizing-Regenerating Holothosene) by Francisco Namiuchi.
04. **Compêndio da Botânica e Parabolânica no Paradigma Conscencial** (Compendium of Botany and Parabolantany in the Consciential Paradigm) by Gabriel Augusto Narciso Barreiros.
05. **Crescendo da Especialidade Conviviologia** (Crescendo of the Conviviology Specialty) by Liliana Scarpari.
06. **Especialista em Serenologia: Proposta de Definição do Termo Serenologista-Serenólogo** (Serenology Specialist: a Proposal for Defining the Term Serenologist) by Cecília Roma.
07. **Experiência Projetiva no Desenvolvimento da Autoliderança Parapsíquica** (Projective Experience in the Development of Parapsychic Self-leadership) by Helaine Solano Lima de Carvalho.
08. **História das Oficinas de Pesquisa da ASSIPI** (History of ASSIPI's Research Workshops) by Glaucia Lara.
09. ***Homo sapiens parapoliticologus: Reflexões sobre a Descrença no Mito do Poder*** (*Homo sapiens parapoliticologus: Reflections on the Disbelief of the Myth of Power*) by Eduardo Martins.
10. ***Homo sapiens serenissimus Australino y la Apertura del idioma Español*** (*Homo sapiens serenissimus Australino and the Opening of the Spanish Language*) by Mariana Nieto.
11. ***Interação Tenepes-Serenosfera*** (*Penta-Serenosphere Interaction*) by Givanildo Severino Santos.
12. **Introdução à Pesquisa Conscienciológica: Curso e Livro em Desenvolvimento** (Introduction to Research in Conscientiology: Course and Book under Development) by Mariana Cabral Schweitzer, Ana Seno, Izilda Fresiansd, Marta Ramiro, and Maurício Bottino.
13. **O Amparo no Foco do Sincronoscópio** (Helpers' Support in Focusing of the Synchronoscope) by Cilene Gomes.
14. **Panorama Atual das Pesquisas do Colégio Invisível da Evoluciologia** (Current Panorama of Research of the *Invisible College of Evolutiology*) by Niedson Vasconcelos, and Mauro Ferreira.
15. **Panorama da Produção Conscienciológica em Cosmovisiologia** (Overview of Conscientiological Production in Cosmovisiology) by Cilene Gomes.
16. **Pesquisas Multidisciplinares dos Fenômenos Projeciológicos** (Multidisciplinary Research of Projectiological Phenomena) by Marco Nascimento, and Marilza Andrade.
17. **Política do Voluntariado: Construção da Conscencialidade Grupal no CEAEC** (Volunteering Policy: Building Group Awareness at CEAEC) by Antonio Pitaguary, Jacinta dos Santos, Marta Ramiro, and Cecília Oderich.
18. **Resultados Automatrológicos Projetivos do Estudo da Cosmoconsciência** (Projective Self-maturological Results of the Study of Cosmoconsciousness) by Cristina Heyden.
19. **Sintagma de Princípios das Especialidades da Conscienciologia** (Syntagma of Principles of Conscientiology Specialties) by Cesar Cordioli.

20. **Táxons Parassemióticos e Autoidentidade – Exploração de Elementos Essenciais** (Para-semiotic Taxons and Self-identity – Exploration of Essential Elements) by Diogo Moura.

21. **Teática da Paradireitologia na CCCI** (Theorice of Paralawlogy in the ICC) by Cristina Arakaki.

22. **Técnica Semanal da Sintonia Serenológica** (Weekly Serenological Syntonizing Technique) by Wilson Henning.

23. **Tenepes como Ferramenta Assistencial e Bússola Pessoal a partir do Inventário da Tenepes** (Penta as an Assistance Tool and Personal Compass based on a Penta Inventory) by Antonio Leon.

24. **Uma Década e Meia da Proposta do Neologismo Extraterrestriologia** (A Decade and a Half of Proposing the Neologism Extraterrestriology) by Clari Formolo, and Cristina Bornia.

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**ANNEX VI – CONGRESS TIMETABLE**

**COSMOVISION OF  
CONSCIENTIOLOGICAL  
SCIENTIFICITY**

COME PARTICIPATE IN THIS UNPRECEDENTED  
EVENT, COMMEMORATING THE 30<sup>TH</sup> ANNIVERSARY  
OF THE PUBLICATION OF THE TREATISE  
*700 CONSCIENTOLOGY EXPERIMENTS.*

**TAKE PART IN THIS HISTORICAL  
MOMENT FOR THE ICC.**



1<sup>ST</sup> INTERNATIONAL  
CONGRESS OF  
**CONSCIENTOLOGY**

## CONGRESS WORKSHOPS

(INCLUDED IN THE ENROLLMENT IN PRESENTIAL OPTION)

### 22/07 – Monday

Time	CEAEC - Room 2	CEAEC - Room 3
3:00 - 5:00 PM	-	Course: What is Conscientiology CEAEC
6:00 - 8:00 PM	Experimentation and Brainwave Patterns Applied to Self-Research Ectolab. With the participation of IONS's chief scientist Dean Radin	-

### 23/07 – Tuesday

Time	CEAEC - Room 2	CEAEC - Room 3
3:00 - 5:00 PM	Ideal Projector Condition - Projective Development Enablers and Inhibitors IIPC	Conscientiometrical Mapping of Self-Scientificity CONSCIUS
6:00 - 8:00 PM	Research on the Phenomena of Consciousness in Conscientiology ASSIPI	Theorie of Interdisciplinarity Penta Practitioner's Conscientiogram Team


### 24/07 – Wednesday

Time	CEAEC - Room 2	CEAEC - Room 3
10:00 - 12:00 AM	Parahistoriographic Timeline Workshop Consecutivus	Pillars of Penta Practice IC TENEPES
3:00 - 5:00 PM	Specialties Resomatology and Infantiology EVOLUCIN	Cosmogram-Cosmovision Synergism Holocycle / CEAEC
6:00 - 8:00 PM	Mentalsomatology Applied to Holosomatic Management INTERCAMPI	Self-life-experienciogram ARACE




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[@congressodeconsciencia](https://www.youtube.com/channel/UC...)

## 25/07 – Thursday

Time	Hotel Interludium	CEAEC
8:30 - 8:45 <sup>am</sup>	Welcoming	
8:45 - 10:45 <sup>am</sup>	<b>SINGLE SESSION - Roundtable: Bases of Conscientiological Knowledge</b> <ul style="list-style-type: none"> <li>Conscientiological Knowledge: Production and Application <i>Alexandre Zaslavsky</i></li> <li>Rational Premises of Conscientiology <i>Igor Moreno</i></li> <li>Everlearning: Foundation of Reeducation <i>Cilene Gomes e Flávia Cardoso</i></li> <li>Self-research and Reeducation: A Conscientiological Approach <i>Márcio Alves</i></li> </ul>	
10:45 - 11:00 <sup>am</sup>	Break	
11:00 - 12:00 <sup>am</sup>	<b>SINGLE SESSION</b> Lecture: Self-scientific Gesconography <i>Adriana Kauati</i>	
12:00 - 2:30 <sup>pm</sup>	Lunch Break	
2:30 - 3:15 <sup>pm</sup>	<b>Mini lecture: Assessment of the Development of the Serixology Specialty (Base-year 2023)</b> <i>Alexandre Dabert</i>	<b>Mini-lecture: Synoptic Table of the Reexology Specialty</b> <i>Marta Ramiro (Armemonim), Marina Salvetti, Carla Beatrice and Wagner Strachiani</i>
3:15 - 4:45 <sup>pm</sup>	<b>Roundtable: Methodology of Specialties</b> <ul style="list-style-type: none"> <li>Resumology: Proposal for a New Specialty <i>Ana Mazonetto, Denise Tomieri, Helen Matos et al.</i></li> <li>Anti-overwhelming Technique <i>Ana Carolina Mazonetto</i></li> <li>The Harmonic Series and Crescendo Unsympathetic: Deassimilation-Autenergodialysis <i>Guilherme Vasconcellos</i></li> </ul>	<b>Roundtable: Fundamentals of Proexology</b> <ul style="list-style-type: none"> <li>Chronology and Development of Reexology <i>Carla Beatrice, Jacinta dos Santos, Albani Munaretti et al.</i></li> <li>Invisible College of Biographology <i>Denise Rocha and Ines Fernandes</i></li> <li>The Specialty as a Proevological Bond <i>Gabriel Araujo</i></li> </ul>
4:45 - 6:00 <sup>pm</sup>	Coffee break	
6:00 - 07:00 <sup>pm</sup>	Official Opening Ceremony	
07:00 - 08:30 <sup>pm</sup>	<b>SINGLE SESSION</b> Opening Conference: Conscientiological Verponology: Parascientific and Deintrusive Expansion <i>Pedro Fernandes</i>	

## 26/07 – Friday

Time	Interludium Hotel	CEAEC
8:30 - 10:00 <sup>am</sup>	<b>Roundtable: Fundamentals of Evolutionology</b> <ul style="list-style-type: none"> <li>Serenology: From Mateology to Applied Sciences <i>Elaine Stédile</i></li> <li>Paraccological Model of Research with Serensim <i>Luciana Ribeiro and Natália Amêndola</i></li> <li>Establishing the Profiles of the Depertos in the ICC <i>Aden Rodrigues, Angela Boss and Epifânia Rodrigues</i></li> </ul>	<b>Roundtable: Fundamentals of Evolutionology</b> <ul style="list-style-type: none"> <li>Variables of Self-research in Paragenetics <i>Michelle Pontes</i></li> <li>Parapsychiatry: The Paradigmatic Expansion of Health Research <i>Adriana Chalita</i></li> <li>A New Specialty: Saluococonscientiology <i>Roberto de Almeida</i></li> </ul>
10:00 - 10:15 <sup>am</sup>	Break	
10:15 - 11:15	<b>Lecture: Heuristics Applied to Parareurbanology</b> <i>Anne-Catrin Vogt and Eduardo Vicens (Germany)</i> 	<b>Lecture: Group Conscientiotherapeutic Lexicography: The Collective Construction of the Dictionary of Conscientiotherapeuticology</b> <i>Juliana Remedios, Marco Antônio Almeida and Maximiliano Haymann</i> 
11:15 - 12:00	<b>Mini-lecture: Consciousness as Singularity</b> <i>Rodrigo Marchiali</i>	<b>Mini-lecture: Contributions of Affective Neuroscience to the Conscial Paradigm</b> <i>Cinthia Alves</i>

## 26/07 – Friday

Time	Interludium Hotel	CEAEC
12:00 - 2:30 <sup>PM</sup>	Lunch Break	
2:30 - 3:30 <sup>PM</sup>	<b>SINGLE SESSION</b> Presentation of Panels	
3:30 - 5:00 <sup>PM</sup>	<b>Roundtable: Development of Specialties</b> <ul style="list-style-type: none"> <li>Etioplasmology Research Program <i>Celeste Silveira, Lidia Boffe, Paulo Batistella et al.</i></li> <li>Panorama of Pentology (Base year: 2023) <i>Flavio Amado, Lygia Desker and Rose Bays</i></li> <li>Group Research Work in Mentabomatology <i>Leuzene Salgues</i></li> </ul>	<b>Roundtable: Theatological Panorama</b> <ul style="list-style-type: none"> <li>Paradiplomacy: Pillar of Interassistential Synergism at UNKIN <i>Anelise Araújo, Djalmá Fonseca, Laísa Barbosa et al.</i></li> <li>Panorama of Imveology: Main Contributions to the ICC Report <i>Luiz Paulo Ramos and Laiza Pamela</i></li> <li>Panorama of the Experiments Conducted at the CEAEC Conscientiological Laboratories (1997 to 2022) <i>Oscar Nihei, Lenemar Pedrosa, Celso Onishi et al.</i></li> </ul>
5:00 - 6:00 <sup>PM</sup>	Coffee Break / Announcements	
6:00 - 6:45 <sup>PM</sup>	<b>SINGLE SESSION</b> Mini-lecture: Signaletiology: Principles of the Neoscience Propelling Depertological Parapsychism <i>Sandra Tomieri, Mices Caldas e Clari Formolo</i>	
7:00 - 8:30 <sup>PM</sup>	<b>SINGLE SESSION</b> Lecture: Mind-Matter Research and the Nature of Consciousness: An Update on the Latest Advances <i>Dean Radin (Institute of Noetic Sciences - IONS, USA)</i>	

## 27/07 – Saturday

Time	Interludium Hotel	CEAEC
8:30 - 10:00 <sup>AM</sup>	<b>Roundtable: Interparadigmatic Dialogues</b> <ul style="list-style-type: none"> <li>Dialectics and Consciential Evolution <i>Viviane Fernandes and Ana Maria Bonfim</i></li> <li>Conscientiological Practices for Moral Deintrusion <i>Jamara Cardoso</i></li> <li>Conscientiological Terminology in Libros: Construction of a Glossary for Deaf Community Inclusion <i>Alexandre Rosado, Karina Barreto and Maria José Bento</i></li> </ul>	<b>Roundtable: Holomemory of Conscientiology</b> <ul style="list-style-type: none"> <li>From the Creation of the CEAEC to Structuring the Conscientiological School <i>Maria Isabel da Conceição</i></li> <li>Cognopolis News: Holomemoriography of Conscientiology <i>Cristina Bormia, Leonardo Ribeiro, Sônia Luginger et al.</i></li> <li>Analogic Neurolexical Tournament <i>Alexandre Daibert, Andressa Lima, Cristiane Gilaberte et al.</i></li> </ul>
10:00 - 10:15 <sup>AM</sup>	Break	
10:15 - 11:15 <sup>AM</sup>	Lecture: Understanding Proeology: Specialty Constituents (Paraepistemology) <i>Laenio Loche</i>	 <b>Lecture: Multifaceted Conscientiological Encyclopedism</b> <i>Duke Dabu</i> 
11:15 - 12:00 <sup>PM</sup>	Mini-lecture: Fundamentals of Interassistential Leaderology <i>Fábio Marques and Simone Zolet</i>	Mini-lecture: Conceptual Bases of Interparadigmology <i>Alexandre Caslavsky, Luciana Ribeiro, Adriana Hoffmann et al.</i>
12:00 - 2:30 <sup>PM</sup>	Lunch break	
2:30 - 4:30 <sup>PM</sup>	<b>Roundtables: Fundamentals of Self-researchology</b> <ul style="list-style-type: none"> <li>Laws and Fundamental Principles of Self-researchology <i>Jacqueline Nahas and Elizabeth Figueiro</i></li> <li>Analysis of Parapsychic Experiences: Proposal of a Research Tool <i>Laísa Barbosa</i></li> <li>Analysis of Parapoliticological Self-research in Parapolitical Projects <i>Alexandra Simões, Ana Seno, Arde Guinaki et al.</i></li> <li>30 Years of Conscientiology: A Self-research Journey <i>Iara Suassuna</i></li> </ul>	<b>Roundtable: Fundamentals of Extraphysiology</b> <ul style="list-style-type: none"> <li>Contributions to the Understanding of Projectiology <i>Alessandra Nascimento</i></li> <li>Analysis of the Encontres Held by Researchers from the Invisible College of Depertology <i>Aden Rodrigues and Angela Bloss</i></li> <li>Self-research in Extraterrestriology <i>Ana Paula Miranda, Cesar Machado, Clari Formolo et al.</i></li> <li>Interaction Parakology-Extraterrestriology <i>Leandro Guiralbéli</i></li> </ul>



## 27/07 – Saturday

Time	Interludium Hotel	CEAEC
16:30 - 17:15	Mini-lecture: The 1100 Project and the Development of Groupkarmometry <i>Cristiane Gilaberte</i>	Mini-lecture: Paramethodology Used in the Acomplentarium <i>Valdirine Rayer</i>
17:15 - 19:00	Break	
19:00 - 22:00	Commemorative Dinner by Membership	

## 28/07 – Sunday

Time	Interludium Hotel	CEAEC
8:30 - 9:15 <sup>am</sup>	Mini-lecture: Inevology Research Program (Base-year: 2023) <i>Igor Moreno, Kelly Wesnes, Diego Lopes et al</i>	Mini-lecture: Structuring the Research Program of the Infanciology Specialty <i>Andrea Murarelli</i>
9:15 - 10:00 <sup>am</sup>	Mini-lecture: Study of Thosenation Know-How A Proposal for Achieving Thosenity Balance <i>Ana Seno</i>	Mini-lecture: Prospects of the Resomatology Specialty <i>Andrea Almeida and Jesuca Montebello</i>
10:00 - 10:15 <sup>am</sup>	Break	
10:15 - 11:15 <sup>am</sup>	<b>SINGLE SESSION</b> Lecture: Multidimensional Research: Evolutionary Pro-Self-Discernment Resource <i>Adriana Lopes</i>	
11:15 - 12:15 <sup>am</sup>	<b>SINGLE SESSION</b> Lecture: Conscientiology: Pararesearch of Self-Consciousness-Self-Research of Consciousness <i>Milka Bakona</i>	
12:15 - 2:30 <sup>pm</sup>	Lunch Break	
2:30 - 3:30 <sup>pm</sup>	Final Plenary	
3:30 - 4:30 <sup>pm</sup>	Closing	

SINGLE SESSIONS TAKE PLACE AT THE INTERLUDIUM HOTEL

**BE PART OF THIS  
PARA-HISTORICAL LANDMARK  
OF CONSCIENTIOLOGY**



**WE HOPE TO SEE YOU SOON!**

**LECTURERS**



	<b>Adriana Kauati</b>
	<b>Adriana Lopes</b>
	<b>Dulce Daou</b>
	<b>Juliana Remedios Marco Antônio Almeida Maximiliano Haymann</b>
	<b>Laênio Loche</b>
	<b>Anne-Catrin Vogt Eduardo Vicenzi</b>
	<b>Mâlu Balona</b>
	<b>Pedro Fernandes</b>
	<b>Dean Radin</b>

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UNIÃO DAS INSTITUIÇÕES  
CONSCIENCIOLÓGICAS INTERNACIONAIS

REALIZATION:  
  
**CEAEC**  
CENTRO DE ALTOS ESTUDOS DA  
CONSCIENCILOGIA

**SUPPORT:**



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**ANNEX VII – ORGANIZING TEAM OF THE 1<sup>ST</sup> INTERNATIONAL CONGRESS OF  
CONSCIENTIOLOGY**

**GENERAL COORDINATION:** Alexandre Zaslavsky.

**PROJECT PLANNING COMMITTEE:** Alexandre Zaslavsky, Amaury Pontieri, Ana Seno, Izilda Fresiansd, Liliana Alexandre, Maelin Silva, Malu Catto, Marco Antonio Nascimento, Maurício Bottino, Marta Ramiro (*in memorian*), and Ricardo Stefanelli.

**COORDINATION OF THE EXECUTIVE COMMITTEE:** Melissa Wisnieski.

**COORDINATION OF TRANSMISSION AND AUDIOVISUAL:** Giselly de Souza.

**TRANSMISSION AND AUDIOVISUAL TEAM:** André Fontoura, Ariel Andrade, Cassiele Barbosa, Gabriel Curan, Leandro Costa, Leonardo Basilio, Lucas Wolff, Ricardo Oliveira, Rodrigo Wolff, Saler Lourenço, and Weber Takaki.

**COORDINATION OF IN-PRESENCE MONITORING:** Ana Catarine Franzini, and Talissa Cardoso.

**COORDINATION OF ONLINE MONITORING:** Ana Paula Miranda.

**COORDINATION OF THE COMMUNICATION COMMITTEE:** Thiago Pontes.

**DISSEMINATION TEAM:** Amaury Pontieri, Ana Paula Miranda, André Fontoura, Isabela Collares, and Rosane Amadori.

**OPENING VIDEO TEAM:** Diego Lopes and Isabela Collares.

**WEBSITE:** Marcelo Coelho.

**CONGRESS LOGO:** Ricardo Stefanelli and Thiago Pontes.

**VIGNETTE:** Leandro Guiraldeli and Ricardo Stefanelli.

**COORDINATION OF THE TRANSLATION COMMITTEE:** Liliana Alexandre.

**PROCEEDINGS TRANSLATION TEAM:** Adina Oprea, Liliana Alexandre, Marcelo Rouanet, Márcia Donadel, and Sérgio Fernandes.

**COORDINATION OF SIMULTANEOUS INTERPRETATION:** Nara Soares.

**SIMULTANEOUS INTERPRETATION TEAM:** in formation, until the closing date of this edition.

**COORDINATION OF THE TECHNICAL-SCIENTIFIC COMMITTEE:** Nilse Oliveira.

**TECHNICAL-SCIENTIFIC COMMITTEE:** Ana Seno, Andrêssa Lima, Izilda Fresiansd, Maurício Bottino, and Nilse Oliveira.