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Key-words

Consciential Energy
Consciential Evocation
Conviviology
Energetic Junk
Human Immaturity

Unitermos

Bagulho Energético
Conviviologia
Energia Consciential
Evocação Consciential
Imaturidade Humana

Palabras-Clave

Basura Energética
Conviviología
Energía Consciential
Evocación Consciential
Inmadurez Humana

Definition. *Energetic junk* is an object personally made, bought, won, taken or stolen that can be worthless, insignificant, poorly made, or even of high artistic or monetary value to many people, but is energetically ill, capable of permanently inducing pathological thosenes regarding the ideas that it suggests, the emotions that it causes, or the energetic flows that it radiates.

Synonyms: 1. Fossilizing artifact; energetic bauble; energetic rubbish; harmful waste; inconve-

Energetic Junk (*Conviviology*)

Bagulho Energético (*Conviviologia*)

Basura Energética (*Conviviología*)

Abstract:

Energetic junk - an energetically ill object - and its influence on environment and consciousnesses are analyzed under the view of 13 specialties of Conscientiology. How the energetic junk can radiate unbalanced energies, induce pathological thosenes, contribute to negative consciential evocations, and even serve as support for the performance of extraphysical intruders are considered among other aspects. Based on the facts exposed, indications regarding the prophylaxis related to this type of object are presented.

Resumo:

Sob a ótica de 13 especialidades da Conscientiologia, analisa-se o bagulho energético - um objeto energeticamente doentio - e sua influência sobre ambientes e consciências. Considera-se como o bagulho energético pode irradiar energias desequilibradas, induzir pensenes patológicos, contribuir para evocações conscientiais negativas ou ainda servir como ponto de apoio para a atuação de assediadores extrafísicos, dentre outros aspectos. A partir dos fatos expostos, apresenta-se indicações quanto à profilaxia relativa a este tipo de objeto.

Resumen:

Bajo la óptica de 13 especialidades de la Conscientiología se analiza la basura energética - un objeto energeticamente enfermo - y su influencia sobre ambientes y consciencias. Se considera como la basura energética puede irradiar energías desequilibradas, inducir pensenes patológicos, contribuir a evocaciones conscientiales negativas y también servir como punto de apoyo para la actuación de asediadores extrafísicos, entre otros aspectos. A partir de los hechos expuestos, se dan indicaciones en relación a la profilaxia relativa a este tipo de objeto.

nient trash; intrusive worthless thing; useless thing.
2. Relic.

Neologicistic. The expression *energetic junk* is a technical neologism of Conviviology.

Antonyms: 1. Useful object; functional belongings. 2. Healthy medical instrument.

Surprisingness. We can find the height of surprisingness regarding harmful objects, or intrusive energetic junk, in the acts of wealthy people that auction the trash and the bauble of intraphysical

consciousnesses that had already deactivated the soma. Many of them were problematic people, and the possession and maintenance of their objects by those who put them up at auction - to whom high prices were paid - represent a real and permanent evocation of not always healthy extraphysical consciousnesses.

Auctions. As examples, here are 3 objects of millionaire auctions:

1. **Butt.** A cigarette butt of a deceased person.
2. **Hair.** The strands of hair of a distinguished dead person.
3. **Glasses.** The pair of broken glasses of a dead murderer.

Plastic. A collector of plastic flowers was caught stealing bunches of flowers from graves at the cemetery Jardins da Saudade in Londrina, Paraná. He was accused of violating graves. The flowers were for those who had deactivated the soma. He collected the flowers and sold the ones he found duplicates of. As he was unemployed, he declared: - "I do this in order not to steal from the living". Does anyone doubt that the plastic flowers of the graves are energetic junk?

Invitation. In some contexts, such attitudes are real invitations and a clear reception of the remains of corpses or other people's energies that are not always compatible to live healthily with us.

Areas. Following are 13 Conscientiology areas that can contribute to the enlightenment of energetic junk and its harmful effects, listed in alphabetical order:

1. **Conscientiometry.** Based on Conscientiometry, energetic junk has been causing some still living intraphysical consciousnesses to evoke permanently dead ones, as it has already occurred with objects of various personalities, for example the following 5:

- A. Adolf Hitler (1889-1945): the Nazi dictator.
- B. Austrian Empress Sissi: murdered in 1898.
- C. John Fitzgerald Kennedy (1917-1963): murdered.
- D. Marilyn Monroe (1926-1962).
- E. Brazilian Royal Family.

2. **Conviviology.** Under the view of Conviviology, the company we keep in human life does not concern only people or human beings, but also includes objects that - like intraphysical consciousnesses - can be classified into two categories:

- A. **Healthy.** Worthy or healthy objects: useful

instruments.

- B. **Sickly.** Useless or sickly objects: energetic junk.

3. **Cosmoethics.** Based on Cosmoethics, there are 2 more intelligent or ideal destinations for the majority of the energetic junk:

- A. **Cremation:** pure and simple.
- B. **Ocean bottom:** even if it demands some physical displacement, and in a place where it will not pollute the already polluted oceans.

4. **Desomatics.** Within the Desomatics universe, undertakers sell a *Corpse Identification Capsule* with these 9 technical specifications:

- A. **Material:** anti-corrosive, terephthalate polystyrene
- B. **Measures:** 14 centimeters in length by 2.2 in diameter.

C. **Content:** nail and hair fragments of the corpse, a file with birth date, death date, parents' names, identity card and social security numbers, death cause, and registration number of the doctor that signed the death certificate. Some relatives add photographs, prayers and rosaries.

D. **Sealing-wax:** the undertaker seals the capsule in the presence of relatives.

E. **Place:** the capsule is attached to the coffin handle.

F. **Price:** R\$ 37 (Year 2000).

G. **Durability:** more than 4 centuries.

H. **Purpose:** in order to exhume the body, there is no need to open the coffin, which is considered a profanation by many people.

I. **Double:** many people take two capsules, one for putting in the coffin, and the other to keep at home. At this point, this question, or hypothesis for research, arises: - Is this second capsule energetic junk?

Deterioration. This capsule can also be very useful regarding late exhumations, especially with relation to the deterioration of old corpses, which hinders the examination.

5. **Experimentology.** From the point of view of Experimentology, the majority of people frequently keep in their private lives, as personal use objects or very close to them, objects that are, strictly speaking, *energetic junk*. These objects instill sick energies around, and are employed as *spearheads* by extraphysical intruders or energyvoracious extraphysical consciousnesses in their consciential energy vampirizing activities.

6. **Holochakralogy.** According to Holochakra-

logy, like human beings, objects are important to us according to the level of their positive or negative *energies*.

Company. Physical objects for personal use are silent energetic company.

7. **Intraphysiology.** By the concepts of Intraphysiology, objects for personal use can be classified into 2 basic types regarding their useful and evolutionary assistential proxemics:

A. **Helpers:** positive, calming, inspiring. Example: a competition trophy of table tennis won in one's youth, since the *evocation* of old sports opponents, currently dead and sick, is avoided.

B. **Intruders:** negative, distressing, fossilizing. Energetic junk or anti-springtime agents are here included, e.g. a loaded gun, an ancient ninja sword.

8. **Mentalsomatics.** Based on Mentalsomatics, one can come to deep reflections about human immaturities regarding the energetic junk or mental garbage that is frequently presented in the name of Arts and in the condition of advanced artistic objects, such as the horror exhibition of the Brooklyn museum in New York, USA, in September 1999, where there were the following items:

- A. The Virgin Mary with manure.
- B. Dummies connected through vaginas.
- C. A cow head with flies.
- D. A sheep in formaldehyde.
- E. A pig cut into halves.
- F. Twisted human bodies (somas).
- G. Superposed human heads.

Amulets. Talismans or amulets should be included in the classic energetic junk, e.g. these 29 esoteric products, here listed in alphabetic order. They are very modern, considering that they are still used by legions of superstitious people, who show, without any shame or reflection, a low level of energetic self-sufficiency, cosmoethical maturity, and *mentalsomatic conscientiality*:

- A. Ansaté cross.
- B. Beetle.
- C. Bell.
- D. Cat.
- E. Dolphin.
- F. Dragon.
- G. Eagle.
- H. Esoteric pentagram.
- I. Eye of Horus.
- J. Eye.
- K. Fortune pentacle.

- L. Frog (or toad)
- M. Health pentacle.
- N. Heart.
- O. Home witch.
- P. Horseshoe.
- Q. Ibis.
- R. Ioshua (name).
- S. Key.
- T. Man del la (North American Indians).
- U. Om (symbol).
- V. Protection pentacle.
- W. Six-pointed star.
- X. Sun.
- Y. Sword.
- Z. Tree.
- AA. Turtle.
- BB. Unicorn.
- CC. Yin-yang.

Victimization. When someone puts his/her confidence and conviction regarding his/her self-defense in an object or still nature - a *patoá*, a talisman or an amulet - without intelligence, this person abdicates of all his/her great consciential attributes, developed over multimillenniums of evolution, including the flow of his/her consciential energies, under the power of his/her will. The person defenselessly surrenders, in the condition of docile and ductile victimization, to the energies infiltrated in the object by other consciousnesses, many times with diverse or sickly intentions. It is an act that expresses enormous foolishness, childishness, regression, or a rationally indefensible *evolutionary gaffe*.

9. **Parapathology.** By Parapathology, objects have a specific energetic aura, which was already called *double* in the century XIX. Based on that, we can verify that, regarding their energies, objects can be positive and very useful, e.g. a pair of glasses; or extremely negative, e.g. the sculpture of a goddess that was used in rituals with human sacrifices.

Tableware. A silver knife (or a small wineglass), component of valuable tableware, could have been the instrument for a murder (stab or poisoning) of a nobleman in the Middle Age.

10. **Parapedagogy.** As Parapedagogy explains, the energetic junk reaches its acme of nonsense in collective or governmental manifestations. An example is the Museum of Nuclear Artifacts, in the United States of America, with atomic bombs and authentic missiles. People in charge keep the museum open to the public - that is, to the tourists - stimulating

belligerence and genocide among the young of the new generations through explicit, official and anti-cosmoethical apologies, still applauded by the majority of the components of the unthinking human mass, and those who are in the condition of existential robotization.

11. **Paraprophylaxis.** In the universe of Paraprophylaxis, it is always profitable to examine carefully the exteriorization of energies of each object one keeps in his/her privacy, especially in his/her physical base, or that one carries in his/her luggage when traveling, in order to discard the inconvenient *intruders' junk* one can be inadvertently keeping.

12. **Recexology.** According to Recexology, it is practically impossible to a lucid intraphysical consciousness to execute a deep *existential recycling* without getting rid of any energetic junk, whether it has arisen from his/her own will or under the influence of someone in his/her social circle.

13. **Somatics.** In the universe of Somatics, an object on the *human body* or close to the *human body* can be energetically enriching or depressive, e.g. the following 2:

A. **Positive.** A hygienic, well-cared for, long thick beard can be positive for the communicability of a man through his laryngeochakra.

B. **Negative.** A "goat's beard", of the satanic, folkloric, dirty, repellent and badly cared for type, can be negative in the contact with other people.

Correlations. Besides the subjects mentioned in this essay, here are 30 other themes that can expand the vision of the conscientiologist who is interested in carrying on research on energetic junk, listed in alphabetical order:

01. **Accident attractors.**
02. **Androchakral energy.**
03. **Anomaly**
04. **Antipathetic assimilation.**
05. **Antiques-mania.**
06. **Approach to things.**
07. **Archivology.**
08. **Assistential bait.**
09. **Conscial antiseptis.**
10. **Contaminations.**
11. **Cosmo-ostasis.**
12. **Energetic acuity.**
13. **Energetic analysis.**
14. **Energetic catharsis.**
15. **Energetic disconnection.**
16. **Energetic draining.**

17. **Energetic ignorance.**
18. **Energetic illiteracy.**
19. **Environmental anti-stigma.**
20. **Evolutionary prioritization.**
21. **Guru-worship.**
22. **Gynochakral energy.**
23. **Incompatible energies.**
24. **Inhibiting agents of projections.**
25. **Intraphysical attacks to the conscientiologist.**
26. **Para-sanitary encapsulation.**
27. **Self-disarmament.**
28. **Thosenic signature.**
29. **Vibrational state.**
30. **Wrong love affairs.**

Interdisciplinarity. Here are 10 areas of knowledge, or subjects, that present a close relation with energetic junk, listed in alphabetical order:

01. **Commerce.**
02. **Conscientiocyology.**
03. **Conscientiometry.**
04. **Conviviology.**
05. **Holochakralogy.**
06. **Industry.**
07. **Intraphysiology.**
08. **Parasociology.**
09. **Paratechnology.**
10. **Proxemics.**

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Note. This essay, special for *Conscientia* magazine, is one of the entries of the *Encyclopedia of Conscientiology*, which is currently being compiled.