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Existential Program Laboratory

Date of the Experiment: 10/19/2000

Beginning of the Experiment: 1:00 p.m.

End of the Experiment: 4:00 p.m.

When I went to the Existential Program Laboratory, I was firmly convinced that I could best use it to develop studies and get insights about some postures in which personal weak traits manifest. I was trying to observe when and in which circumstances this occurred with more intensity.

I stepped into the lab without expectations and perhaps with a bit of resistance to having projections of the consciousness. For that reason, during the first 15 minutes that I was studying by the table, I did not understand the irresistible sleepiness that was overtaking me, and fought against it. When I realized it was unavoidable, I went to the lab's armchair.

When I recovered lucidity, I found myself in what seemed to be the extraphysical dimension associated with the *Center for Higher Studies of the Consciousness (CEAEC)*. I was able to see my soma in the chair, and at the same time I had a global perception of what CEAEC was. I could see the labs with the same design they have in the intraphysical dimension, except for the fact that there were no walls. They were transparent and there was serenity in the surroundings. I could recognize the presence of helpers, and had the intuition that the most important part of that visit was still to come. My vision was then directed to CEAEC's main gate and outside there was a great number of people (intra- and extraphysical consciousnesses). I identified two intraphysical consciousnesses in the crowd that seemed to be already doing their polykarmic jobs. What I observed

Extraphysical Analysis of the Existential Program (Existential Program Laboratory - CEAEC)

was their acting while, at the same time, I acquired the perception that I was ready for an assistential process beyond my own egocentrism.

It was evident that most of us already have the condition of being able to prioritize assistance without susceptibilities and with multidimensional experience. But, because we tend to avoid assuming our multidimensional responsibility, we do not act with the desired minimum of 51% efficiency, deeply facing our mini-self-corruptions - the foundation supporting our mega weak traits.

I compare the glass laboratories with people that already possess multidimensional knowledge, but do not live the fact, since our consciencial structure can be considered transparent from the extraphysical point of view. From whom do we think we are able to hide any action or thosene, as small as it may be?

I also noticed that we abstain from collaborating with the helpers when we do not take advantage of situations of stress and crisis, since if they show up it is because we have the knowledge and condition to *learn* from them.

In this lab, the experiences of analysis focusing on intraconsciencial recycling were many. Everything, including myself, seemed to be stripped naked. I had very strong and unusual sensations of being passed through something that was also occurring to the other people.

At the end, there resulted a feeling of greater responsibility concerning groupal existential program. A feeling that we are passwords, through the clarification task and self-example of the experience of theorice, so that other intra- and extraphysical consciousnesses may access the ideas of Conscientiology.