



# Editorial

## *Holocyclo: The Laboratory of Production of the Encyclopedia of Conscientiology*

The *Holocyclo* is the section of CEAEC where the research for the development of the *Encyclopedia of Conscientiology* is taking place, the authorship of researcher Waldo Vieira. The *Encyclopedia* is a comprehensive work, which will contain several books on the entry-themes of the consciousness.

To support the development of approximately 5,200 themes of research, the department currently (May 2003) has at its disposal a hemeroteca which has more than 81,000 clippings from periodicals and possesses more than 2,400 dictionaries, including themes on about 670 investigative areas. In addition, the Holotheca collection, with more than 60,000 specialized volumes on the themes of Conscientiology, is accessible for investigations.

The team that acts at the *Holocyclo* to support the work of the *Encyclopedia* currently has 70 volunteers living in Foz do Iguaçu and 19 in other localities.

These volunteers take part in 32 technical teams: a team of bibliographers, cataloguers, clippers, communicologists, computer scientists, conscientiologists, conscientimetrists, conscientiotherapists, cosmoethicists, couplers, debaters, definers, enumerators, existential inverters, existential recyclers, journalists, lawyers, lexicographers, maintainers, neologists, penta practitioners, politicologists, readers, researchers, revisers, stylists, taxonomists, teachers, thosenologists, translators, typists and writers.

Forty-three specialists of Conscientiology offer their collaboration in the activities of the *Holocyclo*, including assistentiologists, conscientiotherapists, cosmos-analysts, educators, enumerators, pangraphists, megathosenists, paraperceptiologists, existential programologists, projectiologists and serenologists, among others.

The *Holocyclo* also promotes exhibitions and regularly receives researchers and visitors from various parts of the world.

Facts have evidenced that the voluntary work at the *Holocyclo* dynamizes thosenic elaboration due to the mentalsomatic effort involving the attributes of mental concentration, fixed attention and self-discipline, among others. The motherthosene or the synthesis of the thoughts, sentiments and energies of the intraphysical and extraphysical teams in the location is mentalsomatic non-intrudability.

This research body has been supplying technical and operational support for the researchers of Conscientiology, thus contributing to the elaboration of technical-scientific works in various specialties of this science and for publications in this area, including *Conscientia* magazine.

The following are brief comments on articles of this edition.

The article *The Feminine Condition in a Conscientiologic Approach*, analyzes subjects directly related to woman, considering her condition in society along history, the multi-centuries holothosenic and Paragenetics influences over her manifestations, the peculiarities of her Gynosoma and their implications for the evolution of the consciousness. It enriches the gynosomatic researches and contributes to the work for the renewal of the feminine condition in a more balanced context, favorable to the consciential evolution.

In *100 Evolutionary Principles*, the author approaches the subject of the guiding principles of the consciousness' actions, deepening his analyses through the presentation of 100 examples based on his personal experience and reflections. He contributes, this way, to the cosmoethics researches and stimulates the reader to think about the principles that guides his/her on own existence.

*Self-critique* is an article which resulted from the project *50 Themes of the Encyclopedia of Conscientiology*, accomplished by the partnership of IIPC and CEAEC. It leads to the reflection on the importance of self-critique to reach lucid and cosmoethical manifestations starting from self-conscientiometry.

We hope that this issue will contribute to your reflections about the consciousness.

Daniel Machado.

### Considerations

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