

Exploration of the Interassistential Maximechanism through Ectoplasm and Assistential Proximity

Exploração do Maximecanismo Interassistencial por meio do Ectoplasma e da Proximidade Assistencial

Exploración del Maximecanismo Interasistencial por medio del Ectoplasma y de la Proximidad Asistencial

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Abstract:

This article aims to present theories of interdimensional assistance based on the experience of exteriorization of ectoplasm, *in situ* in Africa and in Brazil. Subsequently, the concept of assistential proximity is explained along with attempts to more deeply understand the multidimensional interassistential maximechanism and the relationship between one's location and the region or pararegion where the assistance is applied. Lastly, the article contemplates techniques to improve one's actuation within the maximechanism. The methodology was based on personal experiences, both physical and parapsychic, which showed how specific assistential processes substantially change based on one's physical location.

Resumo:

Este artigo objetiva apresentar teorias de assistência interdimensional com base na experiência de exteriorização do ectoplasma, *in situ* na África e no Brasil. Posteriormente, o conceito de proximidade assistencial é explicado junto a tentativas de compreender mais profundamente o maximecanismo multidimensional interassistencial e a relação entre a localização e a região ou pararegião onde a assistência é aplicada. Por fim, o artigo contempla técnicas para melhorar a atuação pessoal dentro do maximecanismo. A metodologia baseou-se em experiências pessoais, tanto intrafísicas como parapsíquicas, que mostraram como os processos assistenciais específicos mudam substancialmente com base na localização física.

Resumen:

Este artículo objetiva presentar teorías de asistencia interdimensional con base en la experiencia de exteriorización del ectoplasma, *in situ* en África y Brasil. Posteriormente, el concepto de proximidad asistencial es explicado junto con intentos de comprender más profundamente el maximecanismo multidimensional interasistencial y la relación entre la localización y la región o pararegión donde la asistencia es aplicada. Por último, el artículo contempla técnicas para mejorar la actuación personal dentro del maximecanismo. La metodología se basó en experiencias personales, tanto intrafísicas como parapsíquicas, que mostraron cómo los procesos asistenciales específicos cambian sustancialmente en base a la ubicación física.

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INTRODUCTION

In 2014, as a result of a movement of the multidimensional interassistential maximechanism, the researcher was invited to pass some time in Africa, the facilitating intraphysical reason was work oriented, but the primary reason was extraphysical and assistential in nature.

Based on extensive experience of the exteriorization of ectoplasm in situ in Africa and to a lesser extent in Brazil various theories related to the workings of the multidimensional interdimensional maximechanism are presented in this article, along with the concept of assistantial proximity.

Assistantial proximity is a new concept formulated as a result of facts experienced, subsequent reflection on those facts, and the study of related themes. It is related to the conscientiological specialities of assistantiology, interassistantiology, and maximechanismology (Vieira, 2014, p. 111), along with a speciality being proposed here, minipieceology, and seeks to give a name to some areas that study part of the workings of the maximechanism.

The methodology used for this article was based on personal facts experienced, observation of both physical and parapsychic phenomena, and subsequent reflections and association of ideas. The last approach used within the methodology employed was the study of related research.

This article aims to research personal positioning and availability regarding assistance, and various assistantial protocols and procedures related to the maximechanism.

The objectives are achieved through an exposition of facts experienced; an analysis of various themes related to energy, assistantial proximity and the multidimensional interassistantial maximechanism; factors of assistantial phases, including pre-assistance and assistance phases. In addition, numerous techniques are provided, in an effort to broaden the reflections and provide insights as to how a conscin can act more assistantially as a minipiece within the multidimensional interassistantial maximechanism.

I. FACTS

Due to their importance to certain theories and hypotheses presented in this article, presentation of the following facts and parapsychic perceptions is relevant:

6 July 2014. Telepathic conversation with teamex during an activity hosted by Conscius, a conscientio-centric organization based in Foz do Iguacu, Brazil, while being energized by an epicon. The teamex asked if the researcher would assume some responsibility in relation to Africa.

9 July 2014. Received, from a British based company previously worked for in Australia, an unanticipated invitation to work in Africa for some months.

26 July 2014. Fly to South Africa.

27 July 2014 to 4 December 2014. Experience of frequent, spontaneous, Sessions of Exteriorization of Ectoplasm (SEEs), each lasting from one to four hours in duration. These occurred with great frequency, at least once every two days and sometimes more than once a day, mostly intraphysically but also extraphysically while projected (note it was not possible to accurately record the intraphysical duration of extraphysical experiences of this nature).

4 December 2014. Return to Brazil from South Africa.

5 December 2014 to 24 December 2014. Africa related SEEs continue, but with diminishing frequency. After the first 8-10 days, SEEs began, spontaneously, only when the researcher more intensely remembered and thought about Africa.

3 April 2015. At 8.35am, the researcher felt an energetic shower and experienced a small jolt that he associated with the subsequent temporary increase in lucidity. This occurred while lying on the sofa in his home office and reading a BBC News article on the Nigeria election (BBC News, 2015). The researcher perceived the conscix's personal holothosene, which was new to him, and received the idea communicated by

the consciex: “You helped in this”. The researcher was doubtful and expressed this telepathically. The consciex repeated the original idea and added “All that energy”. Upon briefly reflecting on the suggestion and remembering of the SEEs, this was accepted as being a possibility.

II. ENERGY AND ASSISTANCE

Consciential energy (CE). According to the consciential paradigm, consciential energy (CE) is the principal means with which assistance is performed by a consciousness. CE, in the form of thosenes, originates from the holosoma of a consciousness, which consists of the mentalsoma, psychosoma, energosoma, and soma. Each of these four somas, bodies, or consciential vehicles of manifestation, impregnates energy with specific content; namely thoughts from the mentalsoma, emotions from the psychosoma, and energy from all the 4 bodies but especially the energosoma and soma. It is thus that a consciousness produces a thosene. In addition, because they influence the formation of thosenes, it is worth noting the instinctive or automatic conditionings a consciousness experiences, whether directly from the human body, psychosoma, or via mentalsomatic or even societal conditionings.

Qualification of CE. The quality of a thosene, or the therapeutic or assistential potential of the thosenes (CE) produced, depends on the specific content provided by each body. From an assistential point of view the quality is largely dependent on the context or consciousness(es) to which the CE is to be applied. That is, does the CE produced effectively help in the given situation? It is also worth noting that, although thosenes naturally change from moment to moment, an individual conscin can be considered to have a baseline thosenity with better quality or better tuned energies able to be used to perform better assistance. In conscientiological terms, these ideas are further described by theories and hypotheses related to assistothosenology, a sub-field of thosenology being proposed here by this researcher.

Maxim. The post-materialistic neuroscience of conscientiology proposes a maxim that *consciential energy is not subject to or influenced by physical distance*. This maxim is logically and experientially validated by everyday events within the consciential paradigm, events such as: penta, parapsychic dynamics, synchronicities, parapsychic signals, assistance performed via an offiex, and numerous others.

Questions. Reflecting on the facts stated above, while bearing this maxim in mind, some questions are raised, such as: Why did the frequency and duration of the assistential SEEs change upon returning to Brazil? As the researcher’s predisposition, availability and motivation continued undiminished, why could the SEEs not have continued in the same way? Indeed, why could SEEs not have happened in the same way before travelling to Africa? What is missing or what changed, intraconscientially or extraconscientially, to contribute to the cessation of the SEEs?

III. ASSISTANCE AND PROXIMITY

Location. The most obvious extraconsciential factor that changed, between when the SEEs occurred with concentrated regularity and when they returned to the prior baseline, was the researcher’s physical location, specifically being located in Cape Town instead of Foz do Iguacu.

Difference. If the maxim stated above is indeed accurate, true, and valid for our level of consciential evolution, then how can the maxim be reconciled with the facts upon assuming that the researcher’s physical location was the essential differentiating factor?

Gradation. The researcher's experiences show that, even if for a short period, it was possible to perform the same, direct, intense, palpable assistance from a distance, specifically from Foz do Iguacu, to one, or multiple, assistential contexts associated with or located in Africa.

Evidence. This is evidenced by the continued experience, for some weeks, of SEEs upon the researcher's return to Brazil, where the SEEs' *raison d'être*, as determined through the type of exteriorization and accompanying thosenity, was assistential work in Africa. It is worth re-emphasizing that the SEEs gradually diminished over the course of a few weeks until the researcher returned to something that resembled his baseline energetic experiences and manifestations.

Reconciliation. Hence it does appear to confirm that distance is indeed not an inhibiting factor in the passage of consciential energy, although there are obviously other relevant factors.

Assistential proximity. Pondering these facts led the researcher to one of the themes of this article, the theory of assistential proximity. Assistential proximity is the set of traits, attributes, and personal postures and abilities, together with a series of aligned intraphysical and extraphysical, external, or interconsciencial factors, that collectively allow a consciousness to adequately connect with and participate in, ideally anonymously, assistance to other consciousnesses, whether those consciousnesses be intraphysically or extraphysically nearby or at a distance.

Practice. To illustrate, here are examples of four different practical forms of assistential proximity:

1. **Bait.** The inclusion of a more pathological consciex into an assister's energetic parapsychosphere.
2. **Parasurgery.** The inclusion of a person's name, age, address and health condition in parasurgery requests made via the Ectolab website (www.ectolab.org).
3. **Penta.** The inclusion of a person's name, age, address and health condition in an individual's penta.
4. ***Homo sapiens serenissimus.*** The anonymous, multidimensional assistance provided by a serenissimus to everyone due to their level of rapport with and empathy felt for consciousnesses of every evolutionary level.

IV. INTERASSISTANTIAL MAXIMECHANISM

Maximechanism. A key to understanding assistential proximity is a greater understanding of the multidimensional interassistential maximechanism. This is because it is the maximechanism, in the presumed planning of assistential tasks, that utilizes and applies this concept in practice.

Overview. Upon seeking an overview of and logical deductions from the facts, the researcher started to contemplate the multidimensional interassistential maximechanism's involvement in the experiences under analysis. Specifically, the researcher sought to understand how such interassistential work, affecting as many consciousnesses as it does, is prioritized, planned, structured and organized. The following hypotheses were produced as a result:

Priorities. Evolutionary necessities dictate and orient the priorities for the interassistential maximechanism. This organizing, a kind of triage, seems to involve the division of the task into numerous, perhaps even millions of, units of work, which may involve various fronts of work and minipieces, and also seems to be classified by the type of assistance.

Units of work. The hypothesis is that each unit of work has a defined scope, timing, dependencies, prerequisites, consciousness involved, and, relevantly for this article, an associated location or region, which could be intraphysical or extraphysical.

Classification. From an extraphysical perspective there are 2 basic classifications of evolutionary, assistential units of work that can be identified:

1. Strategic, long or short-term initiatives.
2. Emergency, immediate demands.

Sub-classification. From an intraphysical perspective there are 2 basic sub-classifications of types of involvement of a conscin in units of work:

1. Infiltrated, typically unaware.
2. Explicit, aware or partially aware.

Inputs / outputs. A unit of work will have defined inputs and a set of desired assistential, evolutionary outcomes. The inputs typically involve consciencial resources, including minipieces, and cosmoethical strategies to successfully achieve the desired outputs. These outputs, or outcomes, can in turn be a mandatory or optional prerequisite for other units of work.

Teamexes. Based on accounts in *Zephyrus* (Teles, 2014, p. 99) and *Projections of the Consciousness* (Vieira, 1997, p. 129), and on personal experiences, it can be determined that the interassistential multidimensional maximechanism forms teamexes. A teamex consists of consciexes and conscins who between them have the requisite skills to accomplish the defined unit of work.

Intensity. The intensity of an energetic exchange, due to psychological reasons, and/or due to varying levels of bioenergetic competence and organization, varies from one consciousness to the next, and from one assistential context to the next.

Minipieces. Every individual consciousness is a microuniverse. That is, within themselves they possess egos, intelligences, attributes, personality traits, characteristics and abilities, being a veritable microuniverse. The maturation of a given conscin, namely the recuperation of a certain percentage and quality of personal cons, along with that conscin's evolutionary context and moment, determines to what extent and with what degree of lucidity they can be included in the planned assistential undertakings. An observation by Vieira is worth noting here in relation to minipieces: "a whale, as big as it is, remains microscopic in the vastness of the ocean (Vieira, 1995, p. 77)."

Geography. Beyond this, a consciousness exists in a given geographic location. One's holokarmic rapport with that location and the teamexes assisting that area also play a role.

Probabilities. It seems logical that a kind of risk analysis or assessment of the probability of success is performed based on the conscins, consciexes, and holothosenes involved in each unit of work, and that alternative scenarios are constructed in case any minipiece does not perform as expected, or if a unit of work is not delivered as expected.

Flexibility. As commented by Waldo Vieira in Teles' work *Zephyrus*, communication between dimensions is not always easy or correctly interpreted by conscins (Teles, 2014, p. 108). Extrapolating from this, and adding observations of human nature and from personal experience, it seems logical that a margin of error is allowed for each minipiece and, where possible, this necessary flexibility intelligently allowed for within the units of work. Due to the nature of the work and human nature itself, there are no guarantees that a given unit of work will be successfully completed. That said, it seems that the more serious the consequences of the work, the smaller the permitted margin of error and the greater the probability of successful completion.

Multitask. Evidence indicates that an individual conscin can be simultaneously involved with multiple units of work, and be part of multiple teamexes. Theoretically, a certain percentage of the conscin's total assistential availability is assigned to each unit of work, with some units of work taking priority over others. Typically, the overall demand on an individual is dynamically maintained within their limits, although some short-term exceptions maybe permitted when judged necessary.

Extraphysical pressure. The maximum amount of extraphysical pressure assigned to a conscin seems to be regulated, and the waves of this pressure timed to give necessary moments of psychological and energetic renewal to those involved. Assuming a conscin manages themselves in an appropriate way and does not indulge in too much self-corruption, the extraphysical pressure is able to be supported and can be evolutionarily constructive if used to promote necessary recin, intraconscinial recycling, or recexis, existential recycling. Also, when the conscin forms part of an evolutionary duo, this factor is taken into consideration so that undesired amplifying or magnifying effects are largely avoided.

Network. What is being described is a dynamic, fluid, interconnected, profoundly intelligent, flexible network of evolutionary interassistance coordinated by more evolved, experienced, and lucid consciousnesses, and which relies on the collaboration of suitably skilled, prepared and available conscins and consciexes.

V. INTRACONSCINIAL FACTORS RELEVANT IN PRE-ASSISTANCE PLANNING

The following are among the factors from the Personal Evolutionary Register (PER), likely to be evaluated in the process of including a conscin in a teamex for a given unit of work:

01. **Availability.** The degree of personal assistential availability.
02. **Bioenergies.** The level of development of energetic skills such as sympathetic assimilation (symas), sympathetic deassimilation (symdeas), vibrational state (VS), and the intensity of one's exteriorization of conscinial energies.
03. **Circumstances.** The conscin's life context and circumstances now and in the foreseeable future.
04. **Cons.** The level of recuperation of cons, and particularly cons related to skills needed for the unit of work.
05. **Ectoplasm.** Qualification as an ectoplast.
06. **Ego.** The ego (predominant) in the current life.
07. **Health.** The level of physical health and fitness as a determinant of the length and intensity of the assistance that can be performed.
08. **Holokarma.** Holokarmic connections with the consciousness(es) and place(s) involved in the unit of work.
09. **Homeostasis.** The level of holosomatic homeostasis as a determinant of the length and intensity of the assistance that can be performed.
10. **Macrosoma.** Possession of a macrosoma and if so, the type of macrosoma.
11. **Multidimensional assistentiality.** Status in relation to penta, penta 24 x 7, and an offiex.
12. **Presence.** The individual's presential strength.
13. **Profile.** Overall conscinial profile.
14. **Rapport.** The level of rapport with those to be assisted or the assistential task in general.
15. **Refractibility.** The level of thosenic refractibility, energetic immunity, and permanintfreeness.
16. **Self-organization.** The level of holosomatic self-organization exhibited by the conscin.
17. **Tri-endowment.** The level of communicability, intellectuality, and parapsychism.

VI. FACTORS RELEVANT DURING THE ASSISTANCE

The following are among the factors pertinent for a minipiece conscin engaged in a given unit of work:

1. **Continuity.** Continuity of the thosenic connection with the assistance underway.
2. **Engagement.** The conscin's percentage of engagement with and availability for the assistantial work being performed.
3. **Equilibrium.** Their immediate, on-demand, self-deintrusion to remain balanced during the donation of energy to more pathological consciousnesses. Also known as self-imperturbability.
4. **Exercise.** The level of physical exercise the conscin regularly performs. This helps in increasing the intensity of the exteriorization of certain kinds of bioenergy and improving the efficiency of sympathetic de-assimilation (symdeas), when necessary.
5. **Location.** The assister and assisted consciousnesses' intra and / or extraphysical locations.
6. **Multitasking.** The number of simultaneous units of work a given conscin is involved with, and the demands of each unit on the conscin.
7. **Performance.** The level of energetic performance possible by the consciousness(es) at any given moment.
8. **Time.** In cases of long-term strategic assistance, when the assisting consciousness relocates, the amount of time that has passed since the relocation.

VII. TECHNIQUES TO FACILITATE ASSISTANTIAL PROXIMITY

The following are a set of techniques designed to improve a conscin's ability to facilitate and generate assistantial proximity:

1. **CPC.** Development of a Code of Personal Cosmoethics (CPC) and hence the level of personal cosmoethics and assistantiality.
2. **Energosoma.** Development of personal energosomatic flexibility and strength.
3. **Evocation.** Frequency and depth of evocation of the subject of the assistance.
4. **Holosomatic self-organization.** Holosomatic self-organization, which allows for greater interassistantial availability.
5. **Holothosenes.** Depth of recent involvement and connection with specific holothosenes and, when possible, with the maximechanism's teamex(es) working on connected tasks, whether they be in your neighborhood, Africa, or elsewhere. For example: travelling, living in another country, watching films, reading books and other materials, possession of objects from the area.
6. **Physical health.** Maintenance of a high level of personal health and fitness.
7. **Physical location.** Diminishing the distance one is from certain, intense, assistantial processes. The facts examined in this article indicate a strong relationship between one's geographic location and involvement in certain units of work.
8. **Time in situ.** Sufficient, continuous time spent in a location, allowing a minipiece to be involved in strategic, longer term, units of work. Such units of work are under the direction of consciousnesses at a higher evolutionary level, for example, evolutiologists and serenissimi.
9. **Tasks.** Gradually become more integrated with the maximechanism through activities such as penta, offiex, the claritask, and international travels with interassistantial purposes.

FINAL CONSIDERATIONS

It is not the researcher's intention to pretend that this article is, in any way, a definitive analysis of the interassistential multidimensional maximechanism. It is an initial attempt to understand the logic in the facts experienced and to begin to understand and articulate some of the basic mechanisms involved. Many questions remain to be answered, such as:

- To what point can we be lucid regarding the workings of the maximechanism?
- To what point can we lucidly engage in a direct practical way with the maximechanism?
- To what point are we able to be aware of the tasks we are involved in? How can we increase our awareness in this regard?
- What personal traits need to be recycled or constructed in order to be a more effective and versatile minipiece?
- How can we receive and use an offiex to expand work with the maximechanism?

But, it should be clear that life naturally provides almost countless opportunities to expand conscientiological research based on our own experiences and observations. The researcher hopes that by taking some facts, making some simple observations and expanding his reflections and association of ideas, that other researchers will be encouraged to value and expose their own experiences more.

We must challenge ourselves to Think Big, be creative, remove unnecessary limitations, and engage with the multidimensional interassistential maximechanism to the maximum of our potential, while constantly trying to develop and realize our potentials even more.

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