

## Editorial

### INAUGURAL EDITION: REPUBLICATION OF CONSCIENTIOLOGY WORKS

We are delighted to present this first inaugural edition of the *International Journal of Conscientiology* (IJC). Through a partnership between the *Interassistential Services for the Internationalization of Conscientiology* (ISIC) and the *Center for Higher Studies of Conscientiology* (CEAEC). The *International Journal of Conscientiology* (IJC) is an open-access, peer-reviewed scientific journal that aims to publish papers dealing with all specialties of conscientiology, a neuroscience that studies consciousness and projective phenomenon in an integral, holosomatic, bioenergetic, multidimensional, and multiexistential way.

The main objective of the IJC is to create, under the perspective of the consciential paradigm, a mental-somatic interface to foster the exchange of experiences and scientific results on conscientiological research, seeking to expand the scientificity of the internationalization of conscientiology. Further details, the scope of the journal, instructions for authors and editorial guidelines can be found at <https://ijc.isicons.org>.

Conscientiology was proposed by Waldo Vieira (1932-2015), MD and DMD. A conscious projector since his childhood, Vieira researched consciousness and out-of-body experiences throughout his life. In 1981, Vieira proposed Projectiology as a science in the book *Projections of the Consciousness – A Diary of Out-of-Body Experiences*. To consolidate this new science, in 1986, Vieira published what is considered the most complete treatise on this theme: *Projectiology: A Panorama of Experiences of the Consciousness Outside the Human Body*, with 1,907 bibliographical references. Initially, as an author's edition, this book was released with 5,000 copies distributed free of charge to interested parties and to libraries in different countries. Growing interest called the publication of a new treatise, in 1994, the result of nearly 4 decades of research it was entitled *700 Conscientiology Experiments*. Vieira wrote dozens of other books and hundreds of articles related to consciousness research, among these works, it is important to mention *Homo sapiens reurbanisatus*, *Homo sapiens pacificus*, the *Dictionary of Conscientiology Arguments* and organisation of the *Encyclopaedia of Conscientiology*, now with more than 5,600 entries written by more than 850 authors.

Attempting to contextualize the science conscientiology, this first edition reintroduces relevant conscientiology works particularly for those still not familiar with its conceptual bases, this inaugural issue is organized into three sections. The first section presents three interviews and three articles, the second section presents three entries or verbets from the *Encyclopaedia of Conscientiology* and the last section introduces the conscientiocentric institutions (CIs) (base year 2021).

The first section starts with an interview, published in 2017 on the website of ISIC, made by *Antonio Pitaguari* in 2006 with Waldo Vieira, and answers questions posed by the Center for Consciousness Studies at the University of Arizona (USA) during its seventh biennial event; this is followed by an interview with Antonio Pitaguari, talking about the interchange between conscientiology and parapsychology in the 1990s, originally published by *Alexandre Zaslavsky* in the journal *Interparadigmas* in 2018; in the third interview, held with Waldo Vieira by *Alexandre Zaslavsky* and *Luciana Ribeiro* and published by *Interparadigmas* in 2014, answers questions about Alexandre Herbert Imich (1903-2014), a Polish Jew who experienced parapsychic phenomena since an early age. In connection with this interview, we bring a mini-biography and a tribute to Alexander Herbert Imich, originally published by *Alexandre Zaslavsky* in *Interparadigmas* in 2014; next is an article originally published by *Interparadigmas* in 2013, in which *Rosa Nader* discusses the importance of the disbeliefological factor within the context of the attribute of coherence; and this sections ends up with a very comprehensive article by *Eliane Wojslaw* presenting 30 criteria for conscientiological translations from Portuguese, the original language in which conscientiology is being written, into English, an updated version of the original article published in the journal *Conscientia* published by CEAEC, in 2017.

The second section introduces the group project, the *Encyclopaedia of Conscientiology*, before presenting the translations of three verbets: *Intermissive course* and *Mathematical day*, written by *Waldo Vieira*, the first one published in the book *Intermissive Course: Have You Prepared Yourself for the Challenges of Human Life?* by *Tathiana Mota* and the second one published on the website of ENCYCLOSSAPIENS; and a third verbet,

*Option for self-deintrusion*, written by Adriana Lopes and also available on the website of ENCYCLOSSAPIENS.

In the third and last section, we present the current conscientiocentric institutions CIs, with their holothosenes, addresses and contacts.

The editorial committee is very grateful to journals *Conscientia* and *Interparadigmas*, to *Encyclossapiens* and EDITARES for allowing the IJC to republish their original articles, interviews and verbets. We are also grateful to a number of people, including volunteers from

ISIC and CEAEC, authors, referees, reviewers, technical supporters and the extraphysical team.

We wish you good reading and look forward to receiving your contributions for the next volumes of the IJC.

Lygia Decker, Antonio Pitaguari, Jeffrey Lloyd and  
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